Ancient Chinese Manuscripts: Bibliography of Materials in Western Languages

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This bibliography contains approximately 380 items. Please do not hesitate to inform the compiler of errors or omissions, which are inevitable in a project of this scope. For the sake of concision, anthologies of papers by a single author are listed only once, under title of the volume. (The original bibliographical information of any articles revised or reprinted in such anthologies is omitted, as are the original details of articles that were later expanded into or incorporated within a book by the same author.) Book reviews, articles in encyclopedias and newsletters, exhibition catalogues, and unscholarly works for popular audiences are not normally included.


BARBIERI-LOW, Anthony [J.] “Model Legal and Administrative Forms from the Qin,
Han, and Tang and Their Role in the Facilitation of Bureaucracy and Literacy.” *Oriens Extremus* 50 (2011): 125-56.


283-306.


BUMBACHER, Stephan Peter. “Reconstructing the Zhuang zi: Preliminary Considerations.” *Asiatische Studien* 70.3 (2016): 611-74. [Includes references to excavated manuscripts.]


30.


CHAN, Shirley, and Daniel Lee. “Shendu and qingdu: Reading the Recovered Bamboo and Silk Manuscripts.” *Frontiers of Philosophy in China* 10.1 (2015): 4-20. [Shendu and qingdu are 慎獨 and 情獨, respectively.]


COOK, Constance A. “Omens and Myth: Thoughts on the *Guicang* Manuscript.” In Allan and Xing, 158-62.

COOK, Constance A. “The Way(s) of the Former Kings: Guodian Notes.” In Xing, 47-54.


COOK, Constance [A.] “‘Mother’ (mu 母) and the Embodiment of the Dao.” *Journal of Chinese Philosophy* 42.1-2 (2015): 242-49. [“This article employs newly discovered Warring States texts to reexamine questions regarding the use of the word *mother* (mu 母) in the *Laozi*.”]


GIELE, Enno. “Signatures of ‘Scribes’ in Early Imperial China.” *Asiatische Studien*


GUO, Jue. “Concepts of Death and the Afterlife Reflected in Newly Discovered Tomb Objects and Texts from Han China.” In Olberding and Ivanhoe, 85-115.


HARPER, Donald. “The Nature of Taiyi in the Guodian Manuscript Taiyi sheng shui:


HENRICKS, Robert G., tr. Lao Tzu’s Tao Te Ching: A Translation of the Startling New


HULSEWÉ, A.F.P. “Qin and Han Legal Manuscripts.” In Shaughnessy, ed., 193-221.


KALINOWSKI, Marc. “La production des manuscrits dans la chine ancienne: Une approche codicologique de la bibliothèque funéraire de Mawangdui.” Asiatische Studien


KOHN, Livia. “Yoga and Daoyin: History, Worldview, and Techniques.” In Theodor and Yao, 143-68.


MILBURN, Olivia. “*Gai Lu:* A Translation and Commentary on a Yin-Yang Military


PANG Pu. “From Confucius to Mencius: The Confucian Theory of Mind and Nature in


PFISTER, Rudolf. “The Production of Special Mental States within the Framework of Sexual Body Techniques—As Seen in the Mawangdui Medical Corpus.” In Santangelo and Guida, 180-94.


POO, Mu-chou. “Preparation for the Afterlife in Ancient China.” In Olberding and Ivanhoe, 13-36.


RAPHALS, Lisa. “Notes on the Baoshan Medical Divinations.” In Allan and Xing, 388-408.


RICHTER, Matthias [L.] “Tentative Criteria for Discerning Individual Hands in the
Guodian Manuscripts.” In Xing, 132-47.


RICHTER, Matthias L. “Handling a Double-Edged Sword: Controlling Rhetoric in Early China.” Asiatische Studien 68.4 (2014): 1021-68. [Contains a section on Fan wu liu xing 凡物流形.]


SHAUGHNESSY, Edward L. “Unearthed Documents and the Question of the Oral


SOU, Daniel S. “Living with Ghosts and Deities in the Qin State: Methods of Exorcism from ‘Jie 詰’ in the Shuihudi 睡虎地 Manuscript.” In McDaniel and Ransom, 151-75.


THOMPSON, P.M. “On the Formal Treatment of Textual Testimony.” In Allan and Williams, 89-106.


UNSCHULD, Paul U., and Zheng Jinsheng. “Handschriften als Quellen chinesischer


YAN, Zhonghu. “A Study of Xing (Human Nature) in Nature Comes from the Decreed,


YATES, Robin D.S. “Soldiers, Scribes, and Women: Literacy among the Lower Orders in Early China.” In Li and Branner, 339-69.


