Ancient Chinese Manuscripts: Bibliography of Materials in Western Languages

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This bibliography contains approximately 380 items. Please do not hesitate to inform the compiler of errors or omissions, which are inevitable in a project of this scope. For the sake of concision, anthologies of papers by a single author are listed only once, under title of the volume. (The original bibliographical information of any articles revised or reprinted in such anthologies is omitted, as are the original details of articles that were later expanded into or incorporated within a book by the same author.) Book reviews, articles in encyclopedias and newsletters, exhibition catalogues, and unscholarly works for popular audiences are not normally included.


BUMBACHER, Stephan Peter. “The Earliest Manuscripts of the *Laozi* Discovered to


CHAN, Shirley. “*Zhong* 中 and Ideal Rulership in the *Baoxun* 保訓 (Instructions for Preservation) Text of the Tsinghua Collection of Bamboo Slip Manuscripts.” *Dao* 11.2
CHAN, Shirley, and Daniel Lee. “Shendu and qingdu: Reading the Recovered Bamboo and Silk Manuscripts.” *Frontiers of Philosophy in China* 10.1 (2015): 4-20. [Shendu and qingdu are 慎獨 and 情獨, respectively.]


COOK, Constance A. “Omens and Myth: Thoughts on the Guicang Manuscript.” In Allan and Xing, 158-62.


COOK, Constance A. “The Way(s) of the Former Kings: Guodian Notes.” In Xing, 47-54.

COOK, Constance A. *Death in Ancient China: The Tale of One Man’s Journey*. China


COOK, Constance A. “‘Mother’ (mu 母) and the Embodiment of the Dao.” Journal of Chinese Philosophy 42.1-2 (2015): 242-49. [“This article employs newly discovered Warring States texts to reexamine questions regarding the use of the word mother (mu 母) in the Laozi.”]


DING Sixin. “A Study of the Key Concepts “heng” and “hengxian” in the Hengxian on


FILIPIAK, Kai. “Military Codes of Virtue: Aspects of wen and *wu* in China’s Warring States Period.” In Filipiak, ed., 34-46. [Refers to *Sun Bin bingfa*.]


GUO, Jue. “Concepts of Death and the Afterlife Reflected in Newly Discovered Tomb Objects and Texts from Han China.” In Olberding and Ivanhoe, 85-115.


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HULSEWÉ, A.F.P.  “Qin and Han Legal Manuscripts.”  In Shaughnessy, ed., 193-221.


Kalinowski, Marc. “Divination and Astrology: Received Texts and Excavated Manuscripts.” In Nylan and Loewe, 339-66.


KOHN, Livia. “Yoga and Daoyin: History, Worldview, and Techniques.” In Theodor and Yao, 143-68.


LAI, Guolong. “An Explanation of the Graphs *yu, du* and *di* in Chu Bamboo Manuscripts: With an Excursion on the Related Issues in Paleography and Historical...


PFISTER, Rudolf. “The Production of Special Mental States within the Framework of Sexual Body Techniques—As Seen in the Mawangdui Medical Corpus.” In Santangelo and Guida, 180-94.


POO, Mu-chou. “Preparation for the Afterlife in Ancient China.” In Olberding and Ivanhoe, 13-36.


RAPHALS, Lisa. “Notes on the Baoshan Medical Divinations.” In Allan and Xing, 388-408.


RICHTER, Matthias L. “Handling a Double-Edged Sword: Controlling Rhetoric in Early China.” *Asiatische Studien* 68.4 (2014): 1021-68. [Contains a section on *Fan wu liu xing* 凡物流形.]


SOU, Daniel S. “Living with Ghosts and Deities in the Qin State: Methods of Exorcism from ‘Jie 詰’ in the Shuihudi Manuscript.” In McDaniel and Ransom, 151-75.


SZABÓ, Sándor P. “Xunzi’s Theories on Human Nature in the Light of a Recently Discovered Manuscript.” In Xing, 127-31.


THOMPSON, P.M. “On the Formal Treatment of Textual Testimony.” In Allan and Williams, 89-106.


VOGELSANG, Kai. “Prolegomena to Critical Zuozhuan Studies: The Manuscript


YATES, Robin D.S. “The Yin Yang Texts from Yinqueshan: An Introduction and Partial Reconstruction, with Notes on their Significance in Relation to Huang-Lao


YATES, Robin D.S. “Soldiers, Scribes, and Women: Literacy among the Lower Orders in Early China.” In Li and Branner, 339-69.


