

## Susan Sauvé Meyer

University of Pennsylvania, Department of Philosophy  
433 Claudia Cohen Hall  
Philadelphia, PA 19104-6304  
(215) 898-8563/-8950 (o); 898-5576 (fax)  
[smeyer@phil.upenn.edu](mailto:smeyer@phil.upenn.edu)  
<http://www.sas.upenn.edu/~smeyer/>

### Education

- 1982-87      Cornell University (Joint Program in Philosophy and Classics)  
Ph.D. in Philosophy, August 1987
- 1979-82      University of Toronto  
B.A. with high distinction (Philosophy and Greek) 1982
- 1977-79      Dawson College CEGEP, Montréal  
Diplôme des Etudes Collégiales, 1979.

### Academic Employment

- 1994-      University of Pennsylvania  
Professor of Philosophy 2008-  
Associate Professor of Philosophy 1994-2008
- 1987-1994    Harvard University  
Associate Professor of Philosophy and of the Classics 1991-94  
Assistant Professor of Philosophy and of the Classics 1987-91

### Academic Awards

- 1994-95      NEH Fellowship for University Teachers
- 1991      Hoopes Prize for Excellence in Undergraduate Teaching,  
Harvard University
- 1990      NEH Fellowship for University Teachers
- 1986-87      Josephine de Kármán Fellowship
- 1983-86      Social Sciences and Humanities Research Council of Canada  
Doctoral Fellowship
- 1983-84      Susan Linn Sage Fellowship, Cornell University

1982-83 Sage Graduate Fellowship, Cornell University

1982 Edward Wilson Gold Medal in Classics, University of Toronto.

### **Professional Service:**

Occasional Referee: *Oxford Studies in Ancient Philosophy*, Oxford University Press, Cambridge University Press, Yale University Press, *American Philosophical Quarterly*, *Archiv für Geschichte der Philosophie*, *Canadian Journal of Philosophy*, *DIALOGUE*, *Ethics*, *Harvard Studies in Classical Philology*, *Harvard University Press*, *History of Philosophy Quarterly*, *Journal of the History of Philosophy*, *The Philosophical Review*, *Philosophers' Imprint*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, *Illinois Classical Studies*, *Transactions of the American Philological Association*.

Panelist, National Endowment for the Humanities (Selection Committee, 1992)

Secretary, New York Ancient Philosophy Colloquium (1989-96)

Advisory Committee to the Program Committee, American Philosophical Association (1995-8)

External Examiner in Philosophy, Swarthmore College, 1997 & 2002

Chair, Graduate Group in Philosophy, University of Pennsylvania (1996-2001)

Chair, Department of Philosophy, University of Pennsylvania (2008- )

Advisory Board, *Ethica: International Studies in Ancient Practical Philosophy* (Akademia Verlag) 2011-

External Review Committee, Williams College Philosophy Department (March 2013)

## **PUBLICATIONS**

### **Books:**

*Ancient Ethics* (London: Routledge, 2008).

*Aristotle on Moral Responsibility: Character and Cause*. (Oxford: Basil Blackwell, 1993). Reissued with a new introduction, Oxford University Press, 2011.

Reviewed in

*Ethics* 106 (2) Jan 1996: 455-457 (Norman Dahl);

*Mind* 105 (417) Jan 1996: 181-187 (T. D. J. Chappell);

*Philosophical Quarterly* 45 (181) Oct 95: 511-516 (Gailann Rickert);

*Philosophical Review* 104 (4) Oct 95: 577-579 (Jean Roberts);

*Phronesis* 42 (3) 1997: 335-344 (Thomas Tuozzo);

*Zeitschrift für philosophische Forschung*, 49 (1) Jan–Mar 1995:160;  
*Philosophical Books* 36, (4) Oct 1993: 256-258 (Marcia Homiak)  
*Philosophical Investigations* 19 (4) Oct 1993: 372-375 (Charles Young)  
*Dialogue* 36 (3) Summer 1993: 636-639 (Marguerite Deslauriers)  
*Ancient Philosophy* 17 (2) Spring 1993: 250-254 (Dirk Held)

### Articles & Chapters:

“Divine Creation and Human Responsibility in Plato’s *Timaeus*” (under review).

“Aristotle on What is up to Us and what is Contingent.” forthcoming in R. Salles, P. Destrée, and M. Zingano (eds). *What is up to us? Studies on Causality and Responsibility in Ancient Philosophy*. Academia Verlag. (at press; 8,000 words)

“Emotion and the Emotions” [with Adrienne Martin]. In Roger Crisp, (ed.) *The Oxford Handbook to the History of Ethics*. Oxford: Oxford University Press, 2013: 638-671.

“Pleasure, Pain, and ‘Anticipation’ in Plato’s *Laws*, Book I,” *Presocratics and Plato: A Festschrift in Honor of Charles H. Kahn*, ed. R. Patterson, V. Karasmanis and A. Hermann. Las Vegas, Nevada: Parmenides Publishing 2012: 349-366.

“Voluntariness, Morality, and Causality.” New Introduction to *Aristotle on Moral Responsibility*, reissued by Oxford University Press, 2011: xiii-xxv.

“Living for the sake of an Ultimate End” in *Aristotle’s Nicomachean Ethics: A Critical Guide*, edited by Jon Miller. Cambridge University Press: 2011, 47-65.

“Legislation as a Tragedy: on Plato, *Laws* VII 817a-b” in *Plato and the Poets*, edited by Pierre Destrée & Fritz-Gregor Herrmann. Brill, *Mnemosune Supplements* Volume 328. Leiden/Boston 2011, 387-402.

“Chain of Causes: What is Stoic Fate?” in Ricardo Salles, ed., *God and Cosmos in Stoicism*, Oxford: Oxford University Press, 2009: 71-90.

“Plato on the Law” *The Blackwell Companion to Plato*, ed. Hugh Benson. Oxford: Basil Blackwell, 2006: 373-87.

“Aristotle on the Voluntary” in *The Blackwell Companion to Aristotle’s Ethics*, edited by Richard Kraut. Oxford: Basil Blackwell, 2006: 137-57.

“Class Assignment and the Principle of Specialization in Plato’s *Republic*.” *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, Volume 20. Edited by John J. Cleary and Gary Gurtler. Leiden: Brill, Summer 2005: 229-43

“Plato on the Moral Dangers of Labour and Commerce”, *Plato’s Laws: From Theory into*

*Practice. Proceedings of the VI Symposium Platonicum*, edited by Luc Brisson and Samuel Scolnicov. International Plato Series. Sankt Augustin: Academia Verlag, 2003: 207-14

“Les dangers moraux du travail et du commerce chez Platon” *Les Lois de Platon. Revue Francaise d’histoire des idés politiques* 16 (2) 2002 (Paris: Librairie Picard), 387-397.

"Fate, Fatalism, and Agency in Stoicism." *Social Philosophy and Policy* vol. 16, No. 2 (Summer, 1999) 250-273

Reprinted in *Responsibility*, edited by E. F. Paul, F. D. Miller, and J. Paul. Cambridge: Cambridge University Press, 1999: 250-73.

“Ethics and the History of Philosophy.” (A Critical Discussion of Jennifer Whiting and Stephen Engstrom, eds., *Aristotle, Kant, and the Stoics: Rethinking Happiness and Duty*). *Apeiron* Volume 31, No. 1 (March 1998) 75-89.

“Moral Responsibility: Aristotle and After.” *Companions to Ancient Thought, Vol. 4: Ethics*. Edited by Stephen Everson. (Cambridge: Cambridge University Press: 1998) 211-240.

“Aristotle.” *Encyclopedia of Philosophy Supplement*. Edited by Donald M. Borchert. (New York: Macmillan Publishing, 1996) 37-9.

“Self-Movement and External Causation.” *Self-Motion from Aristotle to Newton*, edited by Mary Louise Gill and James G. Lennox (Princeton: Princeton University Press, 1994) 65-80.

“Aristotle, Teleology, and Reduction.” *The Philosophical Review* 101, (1992), 791-825.

Reprinted in:

T. H. Irwin, ed. (1995) *Classical Philosophy: Collected Papers*, Vol. VII *Aristotle: Metaphysics, Epistemology, Natural philosophy*, New York: Garland Publishing: 81-115.

L. P. Gerson (ed) (1999) *Aristotle: Critical Assessments* Vol. II, London: Routledge: 90-117.

Subject of a panel discussion. *Aristotle's Teleology: the State of the Question*, with invited commentators Allan Gotthelf and Mohan Matthen. American Philosophical Association, Pacific Division Meetings, March 30 1995.

“Why Involuntary Actions are Painful.” *The Southern Journal of Philosophy* 27 Supplement (1988), 127-158. *Proceedings of the 1988 Spindel Conference: Aristotle's Ethics*.

“Unmoved Movers, Form, and Matter.” *Philosophical Topics* 15 (1987), 171-196.

### **Editorial Work:**

M. Frede, “The EPH’ HEMIN in Ancient Philosophy” (originally published posthumously in *ΦΙΛΟΣΟΦΙΑ* 37 (2007) 110-23. Re-edited by S. Meyer from the original manuscript. To appear in R. Salles et al, *What is up to us? Studies on Causality and Responsibility in Ancient Philosophy*. Academia Verlag (at press).

### **Reviews:**

Sandrine Berges, *Plato on Virtue and the Law*. *Journal of Hellenic Studies* (2013) at press.

Michael Frede, *A Free Will: Origins of the Notion in Ancient Thought*. *Classical World* 106 (3) 2013, 535-536.

A. W. Price, *Virtue and Reason in Plato and Aristotle*. *Ethics* 123 (3) April 2013, 572-577.

Christopher Bobonich, ed. *Plato’s Laws: A Critical Guide*. *Classical Review* 62.1 (2012) 73-75.

Christopher Bobonich and Pierre Destrée (eds), *Akrasia in Greek Philosophy: from Socrates to Plotinus*. *Notre Dame Philosophical Reviews* (January 2008)  
<http://ndpr.nd.edu/review.cfm?id=12183>.

Susanne Bobzien, *Determinism and Freedom in Stoic Philosophy*. *The Philosophical Review* 112.3 (2003) 405-9.

Helen S. Lang, *The Order of Nature in Aristotle's Physics: Place and the Elements*. *Classical World* 93.6 (2000) 639-41.

Nickolas Pappas, *Plato and the Republic*. *Mind* Vol. 108, No. 431 (July 1999), 601-6.

Jonathan Barnes, *The Cambridge Companion to Aristotle*, *Archiv für Geschichte der Philosophie*, Volume 80.1 (1998) 110-13.

David Bostock, *Aristotle's Metaphysics: Books Z and H*. *The Philosophical Review* (104) 1995: 579-83.

David Charles, *Aristotle's Philosophy of Action*. *The Philosophical Review* 97 (1988), 411-16.

### ***Works in Progress***

- *Plato: Laws Books I-II*, translation and commentary. (under contract to Oxford University Press: Clarendon Plato series).
- “Affect and Impulse in the Stoic Doctrine of the Passions”
- “Virtue and Self-mastery in Plato’s *Laws*”
- “God is not to Blame: Divine Creation and Human Responsibility in Plato’s *Timaeus*”

### **ACADEMIC PRESENTATIONS:**

“Self-Mastery and Self-Rule in Plato’s *Laws*.” Cornell University, *Ethics and Epistemology in the History of Philosophy*. September 21, 2013.

“Affect and Impulse in the Stoic Doctrine of the Passions.” Oxford University, Workshop in Ancient Philosophy, May 16, 2013.

“Aristotle on Moral Motivation” Conference on Moral Motivation, CUNY Graduate Center, New York City. April 20, 2013.

“Plato on the Law” Widener University School of Law. Faculty Development Lecture series. February 25, 2013.

“God is not to Blame: Divine Creation and Human Responsibility in Plato’s *Timaeus*”, College of the Holy Cross, Worcester, Mass. Boston Area Colloquium in Ancient Philosophy Public lecture Nov 1, 2012.

“Responsibility and Choice in Plato, *Republic X* (608b-621d)” Boston Area Colloquium in Ancient Philosophy Seminar, College of the Holy Cross, Nov 1, 2012.

“Virtue and Self-Mastery in Plato’s *Laws*.” University of Toronto, Department of Philosophy, October 18, 2012.

“Aristotle on What is up to us.” University of Toronto, Collaborative Program in Ancient and Medieval Philosophy. October 19, 2012.

“Goods to the Good: Plato on the Principles of Correct Poetry (*Laws* 660e-661e).” *Interpreting Plato: a conference in honour of Charles Kahn*. October 5, 2012.

Comments on Juan Piñeros, "Preserving Goodness: The Place of the Practical Syllogism in Aristotle's Account of Practical Reasoning." Toronto Workshop in Ancient Philosophy. University of Toronto, March 16, 2012.

Arius Didymus on the Stoic Doctrine of Impulse (Stobaeus, Ecl. 2.7.9-10). New York Colloquium in Ancient Philosophy. New York University. February 25, 2012.

Comments on Bryan Reece, "The Voluntary in *Nicomachean Ethics* III.1." APA Central Division. Chicago, February 17, 2012.

Comments on Terence Irwin, "Moral Goodness: The *kalon* and the *honestum*". Princeton Classical Philosophy Colloquium. December 3, 2011.

"The ΕΦ ΗΜΙΝ and the Contingent in Aristotle's *Eudemian Ethics* II 6." 6<sup>th</sup> Ancient Philosophy Workshop. Instituto de Investigaciones Filosóficas, Universidad Nacional Autónoma de México. Mexico City. October 19-21, 2011.

"Chain of Causes: What is the Stoic thesis of Fate?", Workshop on Causation and Necessity, Greater Philadelphia Philosophy Consortium. University of Pennsylvania, April 22, 2011.

Comments on Brooks Sommerville, "Aristotle on Unqualified Akrasia and the Pleasures of Touch". Annual Workshop on Ancient Philosophy: 2011 topic: Aspects of Aristotle's Ethics. University of Toronto, March 25-27, 2011.

Aristotle's *Eudemian Ethics* II 3-5. New York Colloquium in Ancient Philosophy. New York University. November 6, 2010.

"Irascible Passions," Invited Plenary Lecture, Society for Ancient Greek Philosophy Annual Meeting. Fordham University, October 15, 2010.

"Emotions and Good Feelings in Stoicism" Department of Philosophy Colloquium, September 10, 2010.

Comments on Agnes Gellen Callard, "Aristotle on the Unity of Action", Intellectual Virtues Workshop, University of North Carolina & Duke University, April 23-5, 2010.

"Stoic Emotions", Department of Philosophy, Williams College, April 15, 2010.

"Plato: *Theaetetus* 142a-160e", New York Colloquium in Ancient Philosophy, October 10, 2009.

"Hope as an Irascible Passion [or: the audacity of hope]" Philosophers Lunch series, University of Pennsylvania, September 9, 2009.

"Pleasures and Pain in Plato's *Laws* I"

- European Cultural Center, Delphi, Greece, June 2009. Festschrift conference in honour of Charles Kahn.
- Cornell University Graduate Program Visiting Philosopher series, November 13, 2009.
- Fordam University Philosophy Colloquium, December 7, 2009.

“Emotions in Plato,” Philosophers Lunch series, University of Pennsylvania, January 21, 2009.

“Aristotelian Motivation”, University of Richmond Philosophy Colloquium. September 18, 2008.

Comments on Edward Hinchman, “Norm as Fiction: Rhetorical not Metaphysical”, Workshop on Narrative and the Construction of the Self, University of Pennsylvania, March 29, 2008.

“Legislation as a Tragedy”, CUNY Graduate Center Philosophy Colloquium, March 19, 2008.

Comments on Gavin Lawrence, “Free time, the Olympian Restaurant, and the Path of Perfection”, The 41<sup>st</sup> annual Chapel Hill Colloquium in Philosophy, University of North Carolina, Chapel Hill. October 27, 2007.

“Ignorance in the *Prohairesis*.” Coloquio Internacional: Ação e Responsabilidade Moral em Aristoteles (EN III). University of Sao Paulo, Brazil. 20-22 September 2006.

“What is the Stoic Doctrine of Fate?” *Conference on Teleology: Ancient and Modern*. University of Toronto. August, 2005.

“Plato’s *Gorgias*” Joint presentation with Peter Struck to the Provost’s Faculty seminar on Ethics and the Professions. University of Pennsylvania, September 22, 2004.

“Teaching Aristotle’s *Ethics* and *Politics*”. Presentation to the faculty of the Core Curriculum, Columbia University. September 15, 2004.

“Plato on the Goal of Politics”, Harvard University. Boston Areas Colloquium in Ancient Philosophy. Comments by Prof. Tad Brennan. April 22, 2004 (with companion seminar “Plato on the Natural Qualifications for Class Membership”, April 23).

Comments on Paula Gottlieb, “Aristotle on Moral Dilemmas” American Philosophical Association, Pacific Division Meeting, Pasadena, California (March 27, 2004).

“Democratic Citizenship as an Ethic of Freedom” Interdisciplinary faculty seminary on Ethics, University of Pennsylvania. April 24, 2003.

“How to Pursue Happiness,” colloquium, Department of Philosophy, University of



Pennsylvania. February 28, 2003.

"Plato on What Makes a Life," Center for the Study of Ethics, Utah Valley State College, 7<sup>th</sup> Annual Religion and the Humanities Conference: *Narrative, Character, and Virtue: Ancient, Contemporary, and Religious Perspectives*. October 17, 2002.

Plenary Session: "Plato on the Moral Dangers of Labour and Commerce". *Symposium Platonicum VI: International Plato Society*. Jerusalem, August 5-10, 2001.

Invited Symposium paper: "Plato on the Emotions", American Philosophical Association Central Division Meetings, Minneapolis, May 5, 2001; commentator John Cooper.

"Plato on the Educational benefits of Drinking Parties: The Moral Psychology of Laws I and II" (University of Rochester, Department of Philosophy, March 23, 2001).

"Deliberation, Moral Rules, and the Mean: What Aristotle learned from Plato's Statesman." *A Sesquicentennial Conference: To celebrate the 150<sup>th</sup> Anniversary of the Department of Philosophy*, University of Toronto, April 28-29, 2000

"Deliberation, Moral Rules, and the Mean: What Aristotle learned from Plato's Statesman." Colloquium, Department of Philosophy, University of Pennsylvania. October 15, 1999.

"What is the Stoic Thesis of Fate?" Colloquium, Department of Philosophy, Rutgers University, September 24, 1998

Chicago Area Colloquium in Ancient Philosophy, Northwestern University, October 23, 1998.

Colloquium, Department of Philosophy, Ohio State University, November 13, 1998.

"Ancient Causes: Fate, Fatalism and Agency in Stoicism" Social Philosophy and Policy Center, Bowling Green, Ohio, Conference on Responsibility, April 16-18, 1998.

"What is the Stoic Thesis of Fate?" Colloquium, Department of Philosophy, McGill University March 6, 1998

"Plato's 'Rude Mechanicals': Ordinary Morality in the *Republic & Laws*" Colloquium, Department of Philosophy, McGill University March 7, 1998

"Necessity, Chance, Deliberation and Contingency: *De Interpretatione* 9 and Aristotle's Natural Philosophy," Conference on Aristotle's Dialectic, University of Colorado at Boulder, April 11-12, 1997.

"Plato's 'Rude Mechanicals': Ordinary Morality in the Republic & Laws" Colloquium,

Department of Philosophy, The Johns Hopkins 22 March 1997.

"Platonic Emotions", Invited Symposium at American Philosophical Division Easter Division Meetings, Atlanta, December 30, 1996. Commentary by Paula Gottlieb; session chaired by Martha Nussbaum.

"Pessimism and Postponement: Commentary on André Laks, 'Postponing the *Laws*'" (On Plato's *Laws*) Princeton Colloquium in Ancient Philosophy, December 7-8, 1996.

"Plato's 'Rude Mechanicals': ordinary morality in the Republic." Department of Philosophy, University of Pennsylvania. 22 March 1996.

"Civil Disobedience." Presentation to Panel discussion, with Professor Walter Licht, on "Civil Disobedience: Philosophical and Historical Reflections on an Idea of Martin Luther King" organized by Faculty of Arts and Science, Univ. of Pennsylvania and the Philomathean Society. 18 January 1996.

'Making Money in Plato's Republic.' Swarthmore College, Departments of Philosophy and Classics. November 16, 1995.

"Aristotle's Teleology : The State of the Question" Panel, with commentary by Mohan Matthen and Allan Gotthelf: American Philosophical Association, Pacific Division Meetings, March 30, 1995.)

Comments on T. H. Irwin, "Common Sense and Socratic Method" Methodos: A Conference on Ancient Scientific and Philosophical Method, Amherst College, April 8-10, 1994.

'Responsibility for Character: Its Scope and Significance in Aristotle'  
UCLA, Department of Philosophy, January 13, 1992;  
University of Wisconsin/Madison, Department of Philosophy, April 10, 1992.  
University of Pennsylvania, Department of Philosophy, December 7, 1993.  
University of Ottawa, Department of Philosophy, January 12, 1994.

'Moral Responsibility: Aristotle and After' University of Connecticut, Department of Philosophy, March 22, 1991

'Self-Movement and Moral Responsibility in Aristotle', University of California at Berkeley, Department of Philosophy, February 7, 1991.

'Are the Opponents of Aristotle's Teleology Reductionist?', Society for Ancient Greek Philosophy, Baruch College, New York, October 27, 1990.

'Voluntariness, Praiseworthiness, and Character in Aristotle.' Middlebury College, Departments of Philosophy and Classics, October 5, 1990.

Comments on David Sedley, 'Is Aristotle's Teleology Anthropocentric?' Cornell University, Philosophy Department, September 28, 1990.

Comments on Cynthia Freeland, 'Perception, Appetition, and Self-Motion.' Conference on Self-Motion from Aristotle to Newton. University of Pittsburgh. February 24, 1990.

Comments on John Cooper, 'Virtues and Values.' Cornell University, Department of Philosophy, January 26, 1990.

'Aristotle, Teleology, and Reduction.' Cornell University, Department of Philosophy, September 26, 1989;

Society for Ancient Greek Philosophy. American Philosophical Association Eastern Division Meetings, Atlanta. December 28, 1989.

'Aristotle on Habituation and Responsibility for Character.'

- Queen's University (Kingston, Ontario), Department of Philosophy, March 30, 1989;
- Radcliffe College, Invited paper presented to N.E.H. Summer Seminar on Virtue (directed by Amélie Rorty), July 6, 1989.

'Why Forced Actions are Painful and How Mixed Actions are Mixed.' Spindel Conference 1988: Aristotle's Ethics. Memphis, October 20-22, 1988.

'Self-Movement, Character, and Moral Responsibility in Aristotle's Ethics.' M.I.T., Department of Philosophy and Linguistics, February 26, 1988.

### **Ph.D. Students Supervised**

Autumn Fiester        2000.

“Mistakes We Make: Perceptual Failure and the Moral Agent”

Current position: Director of Education, Department of Medical Ethics and Health Policy, Perelman School of Medicine, University of Pennsylvania.

Paul Litton            2003 (co-supervision with Rahul Kumar).

“Conditions of Responsibility: An Examination of First-person and Interpersonal Approaches”

Current position: Associate Professor of Law, University of Missouri School of Law.

Myrna Gabbe         2005.

“Aristotle's Theory of Cognition: The Agent Intellect Revisited”

Current position: Associate Professor of Philosophy, University of Dayton.

Rory Goggins            2005  
 “Divine Benevolence, Human Suffering: Providence and the Problem of Evil in Early Stoicism”  
 Current Position: Assistant Professor of Philosophy, Murray State University (Kentucky)

Kevin Tracy            2006 (Classical Studies)  
 “The Development of Dialectic from Aristotle to Chrysippus”  
 Previous position: Assistant Professor of Classics, Lawrence University (Wisconsin)

Jason Rheins            2010 (co-supervision with Charles Kahn).  
 “The Intelligible Creator God and the Intelligent Soul of the Cosmos in Plato’s Theology and Metaphysics”  
 Current Position: Assistant Professor of Philosophy, Loyola University (Chicago).

Anna Cremaldi        2010  
 “Deliberation in Aristotle’s Ethics and the Hippocratic Corpus”  
 Current Position: Assistant Professor of Philosophy, Appalachian State University.

Krisanna Scheiter    2012  
 “Aristotle on the Emotions”  
 Current Position: Assistant Professor of Philosophy, Union College (Schenectady, NY)

*Current Dissertation Students:*

Kathleen Harbin        “*Nous* in Aristotle’s Ethics”  
 Hal Parker              “Democracy in Plato’s Laws”  
 Jan Maximilian Robitzsch    “Epicurus on Justice”

*Dissertation Committees of:*

|                         |                    |                           |
|-------------------------|--------------------|---------------------------|
| Mi-Kyoung (Mitzi) Lee   | Ph. D Harvard 1996 | Plato and Protagoras      |
| Mary-Hannah Jones       | Ph.D. 1997         | Plato’s <i>Republic</i>   |
| Jon McGinnis            | Ph.D. 2000         | Aristotle and Avicenna    |
| Michael McShane         | Ph.D. 2000         | Plotinus                  |
| Satoshi Ogihara         | Ph.D. 2002         | Plato’s <i>Philebus</i>   |
| Ece Erdivanli Yetis     | Ph.D. 2008         | Xenophon and Socrates     |
| Daniel Muñoz-Hutchinson | Ph.D. 2009         | Plotinus                  |
| Brad Berman             | Ph.D. 2011         | Aristotle on the Elements |