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The only known copy of

Samuel Keimer's Elegy on the Death of Aquila Rose

# Benjamin Franklin's first known Philadelphia printing job 1723

Composed directly in type (without intervening recourse to pen and paper) by Philadelphia's most eccentric printer-poet (Samuel Keimer) about the city's second most famous journeyman (Aquila Rose, poet and secretary to the Assembly) and worked off by the city's most famous printer and man of letters (Benjamin Franklin). As such, an extraordinary broadside of great importance in the history of American printing, uniquely representing the place of early Philadelphia printers in the development of colonial belles-lettres.

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### SAMUEL KEIMER

was "a significant force in early American printing. Between 1722 and 1729 he published pirated editions of Jacob Taylor's and Titan Leeds's almanacs and reprinted Sir Richard Steele's The Crisis, William Penn's Charter of Privileges of 1701, an English dictionary, and two histories, one of Diodorus Siculus, and the other of the wars of Charles XII of Sweden. In addition, he issued Epictetus's Morals, the first translation of a Latin or Greek classic in America; printed William Sewel's History of the Quakers, with Franklin's assistance; and was largely responsible for introducing Daniel Defoe's works to Pennsylvania" (American National Biography, 1999, 12: 457). Samuel Keimer printed in Philadelphia from 1723 to 1730. In the latter year he sold his printing office to David Harry and emigrated to Barbados.

From the first forty years of Philadelphia printing, 1686-1725, only twenty-three broadsides were known to survive before the discovery of Keimer's *Elegy*. Of these, nineteen survive in unique exemplars. Five of these nineteen carry Samuel Keimer's imprint or have been attributed to Keimer's printing office, viz. Evans 2577, Evans 3044, Bristol B656, Bristol B657, and Bristol B704.

Samuel Keimer's *Elegy on the Death of Aquila Rose* was his first American publication. Until its re-discovery, only fifty of Keimer's American imprints were known to survive in at least one copy—while an additional item is currently known only through the photostat of a fragment. Of these fifty-one items, twenty are known from unique exemplars—not all of which are complete; nine are known to exist in only two copies; and seven are known to exist in only three copies.

Aquila Rose, who "[t]hough he lived in Philadelphia for little more than six years . . . had a significant impact on the development of literary culture there. His charismatic personality and educated tastes attracted others with interest in belles-lettres into an informal company gathering for the exchange of ideas and poetry. This group, the first circle of belletrists in Philadelphia, included such notables as William Allen, David French, Jacob Taylor, [Joseph] Breintnall, and [Gov. William] Keith" (American National Biography, 1999, 18: 857)—and provided a model for the young Benjamin Franklin's subsequent organizational successes in the same field.

## Elegy on the Death of Aquila Rose

The circumstances surrounding the composition and printing of this broadside entered the annals of American literature and history when Franklin told the story of his arrival in Philadelphia in his *Autobiography*: After breaking his articles of apprenticeship to his older brother and master James Franklin in 1723, young Benjamin sailed for New York. Over four decades later, Franklin recalled that upon reaching New York,

My Inclinations for the Sea, were by this time worne out, or I might now have gratify'd them.—But having a Trade, & supposing my self a pretty good Workman, I offer'd my Service to the Printer of the Place, old Mr Wm. Bradford.—He could give me no Employment, having little to do, and Help enough already: But, says he, my Son at Philadelphia has lately lost his principal Hand, Aquila Rose, by Death. If you go thither I believe he may employ you.—Philadelphia was 100 Miles farther. I set out, however [... Now in Philadelphia: After Dinner my Sleepiness return'd: and being shown to a Bed, I lay down without undressing, and slept till Six in the Evening; was call'd to Supper; went to Bed again very early and slept soundly till the next Morning. Then I made my self as tidy as I could, and went to Andrew Bradford the Printer's.—I found in the Shop the old Man his Father, whom I had seen at New York, and who travelling on horse back had got to Philadelphia before me.—He introduc'd me to his Son, who receiv'd me civilly, gave me a Breakfast, but told me he did not at present want a Hand, being lately supply'd with one. But there was another Printer in town lately set up, one Keimer, who perhaps might employ me; if not, I should be welcome to lodge at his House, & he would give me a little Work to do now & then till fuller Business should offer. The old Gentleman said, he would go with me to the new Printer: And when we found him, Neighbour, says Bradford, I have brought to see you a young Man of your Business, perhaps you

may want such a One. He ask'd me a few Questions, put a Composing Stick in my Hand to see how I work'd, and then said he would employ me soon, tho' he had just then nothing for me to do. And taking old Bradford whom he had never seen before, to be one of the Towns People that had a Good Will for him, enter'd into a Conversation on his present Undertaking & Prospects; while Bradford not discovering that he was the other Printer's Father; on Keimer's Saying he expected soon to get the greatest Part of the Business into his own Hands, drew him on by artful Questions and starting little Doubts, to explain all his Views, what Interest he rely'd on, & in what manner he intended to proceed.—I who stood by & heard all, saw immediately that one of them was a crafty old Sophister, and the other a mere Novice. Bradford left me with Keimer, who was greatly surpriz'd when I told him who the old Man was. Keimer's Printing House I found, consisted of an old shatter'd Press, and one small worn-out Fount of English, which he was then using himself, composing in it an Elegy on Aquila Rose before-mentioned, an ingenious young Man of excellent Character much respected in the Town, Clerk of the Assembly, & a pretty Poet. Keimer made Verses, too, but very indifferently.—He could not be said to write them, for his Manner was to compose them in the Types directly out of his Head; so there being no Copy, but one Pair of Cases, and the Elegy like to require all the Letter, no one could help him.—I endeavour'd to put his Press (which he had not yet us'd, & of which he understood nothing) into Order fit to be work'd with; & promising to come & print off his Elegy as soon as he should have got it ready, I return'd to Bradford's who gave me a little Job to do for the present, & there I lodged & dieted. A few Days after Keimer sent for me to print off the Elegy. And now he had got another Pair of Cases, and a Pamphlet to reprint, on which he set me to work .-- "



LERK to the Honourable ASSEMBLY at Philadelphia, who died the 24th of the 6th Month, 1723.

HAT Mountal Access thus accold mise Ear, What coleful Ecchoes hourly thus appear? What Sighs from melting Hearts proclaim aloud, What Sighs from melting Hear's proclaim at The foleron Mourning of this numerous Crowd? In Sable CHARA OFERS is the News is Read, Our ROSE is without and our EAGLES fled in that our dear AQUILAROSE is dead, Cropt-in the Blooming of his precious Youth: Who can forbear to weep at fuch a Troth!

Affil ye Philadelphiass with Confent,
And ion with me no give our Sourows Yent.

And join with me to give our Sorrows Vent, That haying wept till Tears shall trickling glide, Like Streams to Delaware from Schoylkil Side, Mr. painful Mule being eas & may then rehearle, Between each Sob, in *Blegiack* Verle, (And in 10st Numbers warble forth Defire,)

Chad in 10st Numbers wathle forth Delire,

To breath his Worth, warm'd with Angelick Fire,

But why do my ambritous Thoughts pretime

To fipan the referious Sue, for graft the Moss:

The Task ronfounds?—But yet Ldare begin

To cast my Mite archumble Off ring in,

Than soller Bards in Scratius more lofty, may

Congressly our gease and beavy Loss display,

To dillant Climes, where his Great Worth was known,

That they to us may eccho back a Groan.

For there are, those bright Youths, who when they hear

The diffual Tydings; so his Worth revere,

in melting florid Strains will then rehearse

The Praife of Him who constitutes our Verse,

Below'd he was by most, his very Name,

The Praile of Him who contitutes our Verte.

Belov'd he was by most, his very Name,
Ooth with deep Silence his great Worth proclaim,
As if Kind Heaven had Secrets to disclose,
By Royal Terms of Eagle and a Rose,
The Arms most mear akin to England's Crown,
Each, Royal Emblem this sweet Truth does own,

The Arms most near akin to England's Crown, Each Royal Emblem this tweet Trust does own, and lively noble Images affords.

Out's Queen of Plowers, the Other King of Birds.

His Qualities, will near befock his Fame, A Lovely P O ET whole Juest fragman Name.

Will lait till circling Years shall ceale mobe.

And fink in valt profound Elemity.

Has flowing Numbers and his losty Rhimes.

Have breath d, and spoke his Thoughts, those every Line, for warm's my Soul Cand on integrating these every Line, for warm's my Soul Cand on integrating these every Line, for warm's my Soul Cand on integrating these every Line, for warm's my Soul Cand on integrating these every Line, for warm's my Soul Cand on integrating these every Line, for warm's my Soul Cand on integrating the Source on his fait, but daily hum bord more.

Source one his fait, but daily hum bord more.

Source one his fait, but daily hum bord more.

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Source one his fait, but daily hum bord more.

Source one his fait, but daily hum bord more.

Source one his fait, but daily hum bord more.

Source and plain, (I make not any Doubt,).

Ho was the fame Within Source any Doubt, J.

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Ho was the fame Within Source any Doubt, J.

Ho was the fame Within Source any Doubt, J.

A cuntous Artifl at his Bufiness, be

Could Think, and Speak, Compole, Correll for free, To make a Dead Man speak, Compole, Correll for free, To make a Dead Man speak of a Blist to fee.

Of different learned Tongues, he fornewhat knew, The French, the Latin, Greek, and Hebrew too.

Philadelphia Princed, and Sold by S.

Firm to his Yows, a tender Husband provid.
And Father-like, his Princely, Babe he lov'd.
Our Wife and Great Vice-Roy did him respect; Our Wife and Great Piece And and mire repect,
Our learned Mayor (I know) DID him affect;
Our grave Affembly voted him most fit,
Their wife Debates in Writing to commit,
By which great Honour they did clearly liew,
To Write; as well as Print, he fully knew,
And what was still more Great, and worthy Note;

And what was thit more Great, and worth, Tute, (Its faid) they gave him too a cafting Vote.

But ftop my Mute, and give thy Sorrows vent, Such Sorgows which in Hearts of Friends are pent, Search deep for Sighs and Groans in Nature's Store, Search deep for Sighs and Groans in Nature's Store,
Then weep fo long, till thou can't weep no more,
Next furmions all thy Strength, and others call,
To tell his Death, and folemn Funeral.
While on his Death-Bed, oft, Death Lord, he cry do.

Wille on us Death-Deep, on, Jewas, and He lang, and fweetly like a Lamb, he dy'd. His Corpa attended was, by Friends fo footh From Seven at Moon, till One a clock at Noon, by Mattee Printers, carried towards his Grave, Our City-Printer luch an Honour gave. A Worthy Merchant did the Widow lead, And then both mounted on a flately Ste And then both mounted on a Dately Seed,
Next Freathers, Common Cancil, Aldermen,
A Judge and Sheriff graced the folemn Train,
Not fail do our Tresjurer, in Respect to come,
Not fail then Keeper of the ROL L S at home,
Our aged Post-Master herenow appears, and not walk d fo far for twice-Twelve Year With Merchants, Shookcepers, the Young and Old, A numerous Throng, not very easy rold.

The Keeper of the SE AL did on Him wait, The keeper of the SEA L and on Firm wait,
Thus was he carry'd like a King,—in State,
And what fill adds a further Luftee to't,
Some rode well mounted, others walk'd afost,
Church-Folks, Differers, here with one Accord Their kind Attendance readily afford, To their their Love; each differing Sect agree,

neur sund Attendance readily attord,
To thew their Love; each differing Sect agree,
To grace his Fun ral with their Company,
And what was yet, more gearful, People cry d,
Bellev'd be live'd, See how below'd be dy'd
When no the crowded Meeting he was bore,
I wept to long till could weep no more.
While beartown: Light's FOOT did, like Noat's Dove,
Sweety diffine God & Univerlight Lovi;
His Words like Balm (or Drops of Honey) hald,
To head thoje Wounds Grief in my Heart had imade.
Three spitce Preaches did their Task fillil.
The Loving Challey, and the Loviy Hill,
The tamous Landale did the Semous end
For this four highly hoston'd, worthy Friend.
And now with Joy; with holy Joy we'll leave.
His Body relling in his peaceful Grave.
His Sody fit the bleft Arms of ONE above,
Whole beightes! Character is that of LOVE.
A GOD that's flow to mark what's done amits.
Who weald not ferup, dear at GOD as this!
In whose kind, gracious lovely Arms we'll leave him,
For HE that bought him, has most Right to have him.

For HE that bought him, has most Right to have him.

or Philadelphia . Printed, and Sold by S. Kemac in High-freet. (Price Two-Pence.)