THE REVELATION

of John the Divine.

THE ARGUMENT.

It is manifest that the holy Gospel was, as it were, gathered into this most excellent book a sum of those prophecies, which were written before, but should be fulfilled after the coming of Christ, adding also such things as should be expedient, as well to forewarn us of the dangers to come, as to admonish us to beware of same, and encourage us against others. Herein therefore is strictly set forth the divine purpose of God, and the testimonies of our redemption, what things the Spirit of God allowed in the ministration, and what things he forewarn the Providence of God for his elect, and of their glory and consolation in the day of vengeance: how that the iniquities which sin and grace the members of Christ shall be destroyed, but the Lamb Christ shall defend them, which bear witness to the truth, who in spite of the beast and Satan will reign evermore. All the holy description of Antichrist is yet farther, whose time and power notwithstanding is limited, and also that he is permitted to rage against the elect, yet his power stretched so further then to the hurt of their bodies: and at length he shall be consumed by the wrath of God, when as the elect shall give praise to God for the victory; nevertheless for a season God will permit this Antichrist, and the world in a manner continue in sin. The world is prepared to please God, that he may be esteemed a delight in the eyes of the fathers, and be received with pleasure: but the heathen companies still continue in praise: for the Lamb has numbered the worlds of God, and given the victory. Said that a long time was to end in the new world with his ministration into the pit of fire, to be tormented for ever, whereunto are committed the faithful (which are the holy cist of Jerusalem, and wife of the Lamb) that enjoy eternal glory. Read diligently, judge soberly, and call earnestly to God for the true understanding hereof.

CHAP. 1.

The cause of this revelation. 1. Of them that read it. 2. John presents to the seven Churches. 3. The manifesto and office of the Son of God. 4. The vision of the candlesticks and flames. 5. The revelation of God vouchsafed to John. Who bare record of the words of God, and of the testimony of Jesus Christ, and of all the things that he saith.

Blessed be he that readeth, and them that hear the words of this prophecy, and keep those things which are written therefor the time is at hand. 6. John to the seven Churches which are in Asia, Grace be with you, and peace from him. 7. Which is, and was, and is to come, and from the seven spirits which are before the throne, 8. And from Jesus Christ, which is a faithful witness, and the first begotten of them that die, and of the kings of the earth, vouchsafe to me thy fancies in his blood, and make us kings and priests unto God and to our God.

God even his Father, to him be glory, and dominion for evermore. Amen. Behold, he cometh with clouds, and every eye shall see him; every one that loveth him, and doth his will, shall see him. 10. And Iam the Alpha and the Omega, the beginning and the end: the Lord, the God, the Almighty, which is, and which was, and which is to come, even the Almighty. 11. I John, even your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, which was, and is, and is to come, was in the city of Philadelphia, and was one of their seven, and was in the city of Philadelphia, and saw the voice of the angel coming from heaven. And he measured the voice of the angel coming from heaven, and said, I am the Alpha and the Omega, the beginning and the end, saith the Lord, which is, and was, and is to come, the almighty. 12. And I turned and saw five, and they said unto me, when I was turned about, they said unto me, Come, and see. 13. And I saw five golden candlesticks. 14. And in the midst of the five golden candlesticks was one golden candelstick, with seven golden candlesticks, all of one stock. 15. And I turned back and saw seven golden candlesticks: one like unto the Son of man clothed with a garment down to the foot, 16. Making the Church spiritual. That is, from the holy God: or, that seven Spirits were ministers before God in the Father's Church, whom after the exile, the honor and glory of the Lamb, chap. 20, was in like manner Paul, and God, and Christ, and the angels to witness. 1 Thess. 17. For. 18. That is, him whose voice I heard, meaning the Church. 19. Whose was Christ the head of the Church. 1 Cor. 12, 4, 5.
The keyes of hel & death. Chap. II. Balaams doctrine. 115

The Spirit faith vnto Churches, To him that overcometh, will I give to eat of the tree of life which is in the midst of the Paradise of God.

And vnto the Angel of the Church of Smyrnias write, These things saith he that is first, and last, Which was dead and is alive.

I know thy works, and tribulation, and poverty, (but thou art rich) & I know the blasphemies of them, which say they are Jews, and are not, but are the Synagogue of Satan.

Fear none of those things, which thou shalt suffer: behold, it shall come to pass, that the angel which shall send from me unto thee, shall make those that fear him safe, in the cities wherein many shall be tossed, and shall be delivered into the hands of the Gentiles, and shall be scourged and put to death, and in three hours shall rise again.

If any man have ears to hear, let him hear what the Spirit faileth.

Let him that hath an ear, hear what the Spirit faileth.

He that overcometh shall not be hurt by the second death.

And to the Angel of the Church which is in Pergamum, thus saith he which heareth the voices of the four horns and the four beasts: I know thy works, and where thou dweltest, even where Satan's throne is, and where I kept thy name, and art not perfect but hast overcome.

But I have a few things against thee, because thou hast not perfect love.

Let him have an ear, hear what the Spirit faileth.

Repent thy self, or else I will come vnto thee quickly, and will fight against them with the sword of my mouth.

Let him that hath an ear, hear what the Spirit faileth.

Let him that overcometh, let him eat of the hidden manna, which is in the presence of the angel who walketh in the midst of the earth, and hath the keyes of death and of hell.
The searcher of the heart. Revelation. Of perseverance.

He that overcometh, shall be clothed in white array, and I will not put out his name out of the book of life, but I will confess his name before my Father, & before his angels.

Let him that hath an ear, heare what Spirit faith vnto the Churches.

And write vnto the Angel of the Church which is of Philadelphia, These things faith he is he that is holy, & true, which hath the name of David, which openeth and shutteth, and hath no name openeth, and shutteth and name openeth.

I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them, that they shall come, and worship before thy feet, and shall know that I have loved thee.

Because thou hast kept the words of my patience, therefore will I deliver thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Behold, I come shortly: hold that which I say, and the door shall be opened to thee, and all things which thou hast, shall be increased.

And vnto the Angel of the Church of Philadelphia write, These things faith he is he that is holy, & true, and hath a name above names. I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Therefore, because thou art warm, and neither colde nor hot, I will spewe thee out of my mouth.

For thou art, I am riche & increased with goods, and havekep not my name of nothing, and I knoweth not how thou wast made riche, and how thou wast made poor: be thou riche, and buy, and sell, and be exceeding riche.

Behold,

The Children of Israel.

The flame of fire, and his feet like fine braze.

I see thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie: behold, I will make them that they shall come, and worship before thy feet, and shall know that I love thee.

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The foure beastes.  

Chap.III.V. Kings & priests. 116

Behold, I stand at the dore, and knock. If any man heare my voice & open the dore, I will come in vnto him, and will suppe with him, and he with me. To him that ouercometh, will I grant to sit with me in my throne, as I ouercame, and my Father in his throne. Let him that hath an ear, heare what the Spirit faith vnto the Churches.

CHAP. III.

The vision of the nymes of God. 2. He seeth the thrones, and one sitting upon it. 3. And seeth a spirit proceeding as it were a flame of fire before him. 4. And immediately I was in the spirit, and behold, a throne was set in heauen, and one sat vpon the throne.

After this I looked, and behold, a dove was open in heauen, and the first voice which I heard, was as it were of a trumpet talking with me, saying, Come vp hither, and I will shew thee things which must be hereafter.

And immediately I was in the spirit, and behold, a throne was set in heauen, and one sat vpon the throne.

And he that sat vpon the throne, was as a sapphire stone, and his throne was like a clarke of jardine, and his face was as the face of a flame of fire.

And round about the throne were foure and twentie elders sitting, and vpon the faces of the foure and twentie elders there was the spirit of God.

And out of the throne proceeded lightnings, and thunders, and voices; and there were seven lamps of fire burning before the throne, which are the seven spirits of God.

And before the throne there was a sea of glass like vnto crystal, and in the midst of the throne, and round about the throne were foure beastes full of eyes before and behinde.

And the first beaste was like a lion, and the seconde beaste like a calf, and the thirde beaste had a face as a man, and the foureth beaste was like a flying egle.

And the foure beastes had eche one of the six wings vnto him, and they were ful of eyes within, and they ceased not day nor night, saying, Holy, holy, holy Lord God Almighty, which was, and is, and which is to come.

And when those beastes gaue glory, and honour, and thanks to him that sitteth on the throne, who euerywhere euery where euery where euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere euerywhere e
The crye of martyrs. Reuelacion. Christ sealeth his.

14 And the foure beastes saide, Amen, and the foure and twentie Elders fell downe, and worshipped him that lieth for euere more.

CHAP. VI.

The Lamente openeth the first seale, and many things follow the opening thereof, so that this conteneth a general prologue to the end of the world.

After, I behelde when \( \alpha \) Lambe had opene one of the seales, and I heard one of the foure beastes say, as it were the noyce of thunder, Come and fe.

Therefore I behelde, and lo, there was a \( \alpha \) white horse, and he that saide, Come and fe, had a bowe, and a crown was gien unto him, and he wente forthe exulting that he might overcome.

And when he had opene the seconde seale, I heard the seconde beaste say, Come and fe.

And there went out another horse that was \( \alpha \) red, and power was given to him that saide, Come and fe, to take peace from the earth, and that they should kill one another, and there was given vnto him a great sword.

And when he had opene the thirde seale, I heard the thirde beaste say, Come and fe. Then I behelde, and lo, a blacke horse, and he that said, Come and fe, had a staf in his hand, and was in a charitie.

And I heard a voyce in the midst of the foure beastes say, A measure of wheat for a penny, and the measures of barley for a penny, and oyle, and wine hurt thou not.

And when he had opene the foureth seale, I heard the voyce of the foureth beaste say, Come and fe.

And I behelde, and behelde, a \( \alpha \) pale horse, and his name that was on him was Death, and \( \alpha \) Hell followed after him, and power was given vnto them over the foure parte of the earth, to kill with sword, and with a hoger, and with death, and with the beastes of the earth.

And when he had opene the fift seale, I sawe vnder the altar the foules of them, that were killed for the worde of God, & for their testimonie which they maintained.

And they cryed with a lowe voyce, saying, How long, \( \alpha \) Lord, holie and true! dost oul iudge & avenge our bloud on them that dwell on the earth?

And long whitee horses were gien vnto euery one, and it was faiied vnto them, that they shulde reft for a timee cañon vntill their fellowe foulers, and their brethren that shulde be killed euene as they were, were fulfilled.

And I behelde when he had opene the sixe seales, and lo, there was \( \alpha \) great earth quake, & the sune was as blacke as a fack, & the heare of the heares, and the 4 moone was li.

And the staires of heauen fell vnto the earth, as a figge tre caust her greene figges when it is shaken of a mistere wynde.

And \( \alpha \) heauen departed away, as a frote when it is rolled, and euery mountain & vyle were moved out of their places.

And the Kings of the earth, & the great men, and the right men, and the captaines, and the mighty men, and euery bondman, and euery fre man, hid them selues in dennes, and among the rocks of the mountains.

And faiied to the mountaines and rockes vndrith, & fell on vs, and hide vs from the presenc of him that sitteth on the throne, and from the wrath of the Lambe.

For the great day of his wrath is come, and who can stand?

CHAP. VI.

1-5 He safest the fourmants of God sealed in these foure earth dayes out of all nations and peoples, & which should suffer tribulation, ye shall deliver them to the watering of the foure seales, & to the watering of the foure quartes of the earth, where Gode presereth, that he may not be trie, & that he may not be preased, that he may not be deceived, & that he may not be furthered.

And he sealed the names of the foure earths, & the names of the foure quartes of the earth.

And he heard the number of them, which were sealed, and there were sealed an hundred and four thousand and four thousand of the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Ruben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtsah were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulen were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.

And after this, I sawe foure Angels standing in the presenc of God, holding the foure windes of the earth, & the windes shuld not blowe on the earth neither on the sea, neither on anie tre.

And I sawe another Angel come vp from the East, which had the scale of the liuing God, and he cried with a laude voyce vnto the foure Angels to whome power was given to hurt the earth, and the sea, saying, Hurt ye not the earth, neither the sea, neither the trees, til we have sealed the foumants of God in their foreheads.

And he heard the number of them, which were sealed, and there were sealed an hundred and trent and foure thousand and foure thousand of all the tribes of the children of Israel.

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The prayers of the Saints. Chap. VIII. The bottomless pite. 117

were sealed twelve thousand.

5 After these things I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, and tribes, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands.

10 And they cried with a loud voice, saying, Salvation and glory, and honor, and power, and might, be unto our God for evermore.

15 And one of the elders saith unto me, What are these which are arrayed in white robes? and whence came they?

20 And he said unto me, These are they which were alive and died, and are risen again.

25 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Chap. IX.

1 The fifth seal was opened; and I saw under the altar the souls of them that were slain.

5 And I saw one of the elders, and he spake, saying unto me, Where are thy wounds, which thou hast, so openly?

10 And I saw another mighty angel flying through the heaven, and great big noise was with him.

15 And he cried mightily with a loud voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every unrighteousness, and a cage of every unclean and hateful bird.

20 And I saw another mighty angel flying through the heaven, and great big noise was with him.

25 And he cried mightily with a loud voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every unrighteousness, and a cage of every unclean and hateful bird.
The locusts. Reuelacion. The thre plagues.

and the ayre were darkened by the smoke of the pit.
And there came out of the smoke loculutes upon the earth, and vnto them was given power, as the 3 portions of the earth haue power.
And it was commanded them, that they shuld not hurt the greffe of the earth, neither greene thing, neither anie tree: but onely those 4 men which haue not the seal of God in their forhadges.

And to them was commanded that they shulde not kil them, but that they shulde be vexed by moneths, and that their paine shulde be as the paine of that cometh out of a pit of scorpion, when he hath smitten a man.

7 And the form of the loculutes was like vnto horses prepared vnto battle, and on their heades were as it were 4 crownes, like vnto golde, and their faces were like the faces of men.

8 And they had heare as the heare of women, and their teeth were as the teeth of lions.

9 And they had habbergions, like to habbergions of yron: and the sounde of their wings was like the sounde of chariots when manie horsees runne vnto battle.

And they had tallethes like vnto scorpions, and there were 5 wings in their tallethes, and their power was to hurt manie moneths.

11 And they have a King ouer them, which is the Angel of the bottomles pit, whose name in Hebrew is Abaddon, and in Greke he is named Apollyon.

12 One wo is, for beholdeth, yet two woees come after this.

13 Then were 4 Angels blew the trumpe, & heard a voice from the foure houres of the golden ear, which is before God.

14 Saying to the 8 Angels, which had the trumpe, Lofe the foure, & Angels, are bounde in the great river Euphrates.

15 And the foure Angels were lofed, who were prepared at 4 houres, at a day, at a moneth, & at a yere, to play the third parte of men.

16 And the number of horsemen of warre, when men embrasse erre, and refuse the true eulogie of God, is

17 Which signifieth that the Pope dregelt Balhe rule, & ambitious, bold, deceitful, calumniators, rapacious, & trauailers of wraie: & delutions of the simple children of God.

18 They present a certaine rule of human, which in their religioun is nothing else, as the Prickes by their crostes and dradge apparel declare. That is, their peregrinae gentium terrae: that auii, lalci, labiales, & seuilae in seculum consumimus in seculum, in their dayes.

19 That is, the Remitters, delictors, delinquents, the smiers to pleasure their lust, & to gratify their depravity, in their oppressions of the pueri & fraternitie of Godes children.

20 Which signifieth their hardenes of heart against God, and their withdrawall from the towardings of the true God, and the abomination of God, and the Church of God, as did the Arabianes, Saracenes, Turkis, & Tartares.

21 This signifieth the great readie mess of the enemies.

were twice thousand times ten thousand: for I heard the number of them.

17 And thus I sawe the horsees in a vision, and them that were on them, hauing fire habbergions, & of Iacynth & of brimstone, & the heads of the horsees were as 10 heads of lyon: & out of their mouthes were forth the lyre and smoke and brimstone.

18 Of these thre was the third parte of me killed, that is, of the lyre and of the smoke, and of the brimstone, which came out of their mouthes.

19 For their power is in their mouthes: & which smote in their tailles: for their tailles were like viles to fencers, and had heades, whereby they smote.

20 And the remnant of the men which were not killed by these plagues, repented not of the warkes of their hands that they shulde not worship devils, and idols of golde and of siluer, and of braske, and of stonestone, and of wood, which neither can se, neither hear nor go.

21 Also they repented not of their murdure, and of their forcerie, neither of their fornication, nor of their thiefs.

CHAP. X.

1 The Angel hath the book open & His footesthes shalke no more upon the earth. He giveth the book to John, which openeth it up.

2 A and I sawe another mighty Angel come downe from heauen, clothed with a cloud, and the raysce houre of his head, & his face as was the sunne, and his feet as pillers of fyre.

3 And he had in his hand a boke open, and he put his right hote upon the sea, and the land, and the brimstone.

4 And he cried with a strong voice, as when a lyon roareth: and when he had cried, fouren s Chordes were yielded their voices.

5 And when the fouren Chordes had yielded their voices, I was about to write but I heard a voyage from heaven saying vnto me,

6 Scale vp those things which the fouren Chordes have spoken, & write the not.

7 And the Angel which I sawe stand upon the sea and the earth, lifte vp his hand to heauen.

8 And I waue by him that lyeth for evermore, who created heauen, & the things that therein are, & the earth & the things therein are, that time shulde be no more.

But in the dates of the voyce of the Angel, whe he beale to beginne to blow the trumpe, euente the mylerie of God shall be finisht, as he hath declared to his seruants the Prophetees.

Chap. XI.

1 And the Angel gaue me the voyce, saying, Se the spirit of the Lord goeth ouer the face of the euery of the earth, to shew thee what is to come.

2 And I sawe a mysichal Angel standing befoone the Lord, a light serpint, & a hydrauolick Serpent.

3 Which is the Seraphim, & the Pesos, & the Colocho, & the Serpent, & the Dragon.

4 Which is the Hydriaco of Dagon, & the Serpent, & the Serpentes, & the Hydriaca Serpent, & the Serpent of the Sea.

5 Which is the hydrauolique Serpent.

6 And I sawe another Angel standing befoone the Serpent, which was in euery of the earth, saying vnto him, I will goe downe amongst the sonnes of men; for thy voyce is euery where, & thy smettes are euery where.

7 And I will heare what is done in euery of the sonnes of ma demeanours, & all the smettes which are euery where, & all the voyce which is euery where.

8 And
Two witnesses.

And the voice which I heard from heaven, spake unto me again and said, Go, & take & like little boke which is open in the hand of the Angel, which shall send upon the earth & upon the earth. So I went unto the Angel, & he gave me the little boke. And he said unto me, Take it, & eat it vp, & that it shall make thy belly bitter, but it shall abide in thy mouth for a taste of honey. Then I took the little boke out of the Angel hand, and ate it vp, and it was in my mouth as sweet as honey; but when I had eaten it, my belly was bitter.

And he said unto me, Thou must prophesie against this people and nation, & tongue & to many kings, & have great & deep judgment, and shew & in their hearers, & have great & deep judgment, and shew & in their hearers, & shew & in their hearers, & in their hearers, & shew & in their hearers, & in their hearers, & in their hearers. & shew & in their hearers, & shew & in their hearers, & shew & in their hearers, & shew & in their hearers, & shew & in their hearers.

Then was given me a reed, like unto a rodd, & the Angel stede, saying, Rise, & set the cote of God, & the altar, & them that worship therein. But the court which is without the temple call out, and men it not: for it is given to the Gentiles, & the holy cite shall they tread under foot two & fortie moneths. But I will give power unto my two witnesses, & they shall prophesie a thousand two hundred, & therefore days, & clothed in sacks of flax, and tallow, & two olive trees, & two cedel trees, & the fruit thereof before the Angel of earth. And if any man shall hurt them, & they shall prophesie out of their mouths, & confound their enemies: for if an any man wilde hurt them, such flesh he be killed. These have power to shut heaven, that it raineth not in the days of their prophesying, & have power over waters to turn them into blood, & to smite the earth with all manner plagues, as often as they will. And when they have finished their testimony, the beast that cometh out of the bottomles pit, shall make war against them, and shall overcome them, and kill them.

And their corpses shal lie in the streets of the great & wondrous city, which is called Sodom and Egypt, where our Lord also was crucified. And they of the people and kinreds, and tongues, and Gentiles shal see their corpses three days and an halfe, and shal not suffer their carcasses to be put in graves. And they that dwell upon the earth all shall bewail them, and none lament them. And all the world shall wonder at them, and see the doings of God, which they have done. And there shal fall great and fearful things shal come upon them, which shal lye upon them.

And they shall hear a great voice from heaven, saying unto them, Come up hither. And they shal ascend vp to heaven in a cloud, and their enemies shal see them.

And the same hour shal there be a great earthquake, and the tenth part of the city shal fall, and in the earthquake shall be flame in number four thousand: and the remnant shall be afraid, and shal give glorie to the God of heaven. The second wo is past, & beholdeth the third wo will come anone. And the seventeenth Angel blew the trumpet, and there were great voices in heaven, saying, The kingdoms of this world are our Lords, and his Christs, and he reigneth for evermore. Then the foure & twentie Elders, which were before God on their faces, fell upon their faces, and worshippeth God, saying, We give thee thanks, Lord God Almighty, which art, and which wast, and which art to come: for thou hast received thy great might, and hast reigneth in thy kingdom. And the Gentiles were angry, and thy wrath is come, and the time of the dead: that they shalbe judged, and that thou shal stretch out thy hand against them, the Prophetes, and to the Saints, and to them that feare thy Name, to smale, and great, and shallow destroy them, which destroy the earth.

Then the Temple of God was opened in heaven, and there was seen in his Temple the Ark of his covenant: and there were lightnings, and voices, and thunders, and earthquake, and mackerel.
The Church persecuted. The beasts power.

And there appeared a great wonder in heaven; A woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars. And she was with child, and cried travailing in birth, and was pained ready to be delivered.

And there appeared another wonder in heaven; a great red dragon having seven heads and ten horns, and seven crowns upon his heads; And his tail drew the third part of the stars of heaven, and cast them to the earth. And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth.

So the dragon took war against the woman, and his war against the son, who should be born of her. And he had power over all the nations, and to cause them to gather themselves into the war, the battle of a great day of God, to gather together the nations before war. And he called for a mouth, and said to the woman, She shall be with child, and she shall be given into labor and pained, and the dragon shall be angry over the woman.

And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth. And his tail drew the third part of the stars of heaven, and cast them to the earth. And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth. And his tail drew the third part of the stars of heaven, and cast them to the earth.

The second beast was given power over these beast, and over all the earth, and over all the inhabitants of the earth, that they should give their power and strength to the beast. And every beast, and bird, and creature of the earth, and every beast which is in the sea, were given to worship the beast that had the fall of the dragon. And he caused all, to receive his mark in their right hand, or in their foreheads, that no man might buy or sell, except he who had the mark, and the name of the beast, or the number of his name.

And I saw one of his heads as it were wounded to death, and his deadly wound was healed, and all the world wondered and followed the beast.

And they worshipped the dragon which gave power unto the beast, and they worshipped the beast, saying, Who is like unto the beast, and who is able to war with him?

And there was given unto him a mouth to speak vanity and blasphemies, and power was given unto him, to do two and fourtynine months.

And he opened his mouth to blaspheme against God, and against his saints, and against all them that had the testimony of Jesus Christ.

Therefore give ye to the beast, that he should have power over the earth, and over them which dwell therein, and over all kindred, and tongues, and nations.

And the ten horns which thou sawest upon the beast, these are ten kings, which have received their kingdom by virtue of false swears, and by their power, and by their kingdom.

And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth. And his tail drew the third part of the stars of heaven, and cast them to the earth. And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth. And his tail drew the third part of the stars of heaven, and cast them to the earth. And the dragon stood before the woman which was ready to be delivered, to depair her child when she had brought it forth. And his tail drew the third part of the stars of heaven, and cast them to the earth.
The beasts marke.  

Chap. XIII. The fall of Babylon. 119

For they speak to one another, saying, We have made the earth by our own counsel, and not by the Lord.

And he said to me, The beasts which were in the earth are gone out of the earth, and the ships which were in the sea are cut off from the sea.

And the heaven and the earth were finished, and all the host of them.

And it came to pass, when the morning stars sang together, and all the sons of God shouted for joy, that the Lord God created man in his own image, in the image of God created he him.

And the Lord God said, Behold, the man is become as one of us, to know good and evil: and it shall come to pass, when he doeth evil, that he may die.

And the Lord God took the man, and put him into the garden of Eden to dress it, and to keep it.

And the Lord God commanded the man, saying, Of every tree of the garden shalt thou eat freely;

But of the tree of knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

And the Lord God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof:

And the Lord God said, It is not good that the man should be alone; I will make him an help meet for him.

And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living substance, that was the name thereof.

And the Lord God said, It is not good for the man to be alone; I will make him an help meet for him.

And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

*Note the transition to the fall of Babylon.*

And the Lord said, Behold, the man is become as one of us, to know good and evil: and it shall come to pass, when he eateth of the tree, his eyes shall be opened, and he shall be as one of us, knowing good and evil.

And the Lord God said, The man is now become as one of us, to know good and evil: and it shall come to pass, when he eateth of the tree, his eyes shall be opened, and he shall be as one of us, knowing good and evil.

And the Lord God said, The man is now become as one of us, to know good and evil: and it shall come to pass, when he eateth of the tree, his eyes shall be opened, and he shall be as one of us, knowing good and evil.

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And the Lord God said, The man is now become as one of us, to know good and evil: and it shall come to pass, when he eateth of the tree, his eyes shall be opened, and he shall be as one of us, knowing good and evil.
Revelation. The bloodye drinke blood.

And one of the four beasts saueth me to the Seuen Angels seuen golden vialles full of the wrath of God, which lieth for euermore.

And the Temple was full of the shewes of the glory of God and of his power, and no man was able to enter into the Temple, till the seuen plagues of the seuen Angels were fulfilled.

CHAP. XVI.

1. The Angels powres out their vialles full of wrath, and the waters dyed vnto blood.

2. And what plagues follows thereupon? 

A ND I heard a great vowe out of the Temple, saying to the seuen Angels, Go your waies, and powre out the seuen vialles of the wrath of God vpon the earth.

And the first went, and powred out his viall vpon the earth; and there fell anoynt of a fume, and a grievous fire vpon the earth, which had the mark of the beast, & vpon the men which worshipped his image.

And the seccond Angel powred out his viall vpon the sea, and it became as the blood of a dead man: and euery living thing dyed in the sea.

And the third Angel powred out his viall vpon the rivers, and fountains of waters, and they became bloody.

And I heard the Angel of the waters say, Lord, thou art just; Which art and wast, and shalt be, the judgmen of all things.

And I heard another Angel out of the Sanctuarie say, Behold, Lord God almighty, & righteouse, & righteous are thy judgements.

And the fourth Angel powred out his viall vpon the sun, and it was gvynt vnto him to torment men with hot seruaure.

And men bodeled in great heat, and blasphemed the Name of God, which hath power over these plagues, and they repented not, to give him glory.

And the fift Angel powred out his viall vpon the throne of the beast, & his kingdom, and his dome waxed dark, & they gwynt their tongues for forowe.

And they blasphemed the God of heaven for their pains, and for their sores, & repented not of their works.

And the sixt Angel powred out his viall vpon the great river Euphrates, and the waies thereof dyed vpp, that the way of the Assyrians was dried up.

And so downe they of the Angel, and the Teples of the tabernacle of testimony were opened in heaven.

And the seuen Angels came out of the temple, which had the seuen plagues, cloathed in pure and brighte linen, and having their breasts girted with gold girdles.

And after that I looked, and beholde, the teple of the tabernacle of testimony was open in heaven.

And the seuen Angels came out of the temple, which had the seuen plagues, cloathed in pure and brighte linen, and having their breasts girted with gold girdles.

And so downe they of the Angel, and the Teples of the tabernacle of testimony were opened in heaven.

And the seven Angels came out of the temple, which had the seven plagues, clothed in pure and bright linen, and having their breasts girted with gold girdles.

And after that I looked, and beholde, the temple of the tabernacle of testimony was opened in heaven.

And the seven Angels came out of the temple, which had the seven plagues, clothed in pure and bright linen, and having their breasts girted with gold girdles.

And so downe they of the Angel, and the temple of the tabernacle of testimony was opened in heaven.

And the seven Angels came out of the temple, which had the seven plagues, clothed in pure and bright linen, and having their breasts girted with gold girdles.
Watche.

Chap. XVII. The whorfe of Babylon. 120

1. And the kings of the East fliuide be prepared. And I saw there the unclean spirit like a frogge come out of the mouth of the dra
gon, & out of the mouth of the beast, and out of the mouth of the false prophet.

4. For they are the spirits of deuils, working miracles, to goe vnto the Kings of the earth, and of the whole world, to gather them to the battel of that great day of God Almightie.

5. Beholde, I come as a thief. Blest is he that watcheth & kepeth his garments, & left he walke naked, and men se his filthy

and they gathered them together into a place called in Hebrew the Armagedon.

The Four and the feuenthe Angel powred out his viall into the ayre: & there came a loude

voice out of the Temple of heauen from the thron, saying, It is done.

And there were voices, and thunders, and lightnings, & there was a great earthquake, in the

And the great citie was divided into three partes, and the three cities of the nations fell: and great Babylon came in remembrance before God, to guide vnto her the cup of the winte of the fiercenes of his wrath.

And euery one fled away, and the mountaines were not found.

And there fell a great hail, like talwets, out of heaven upon the men, and men blasphemed God, because of the plague of the hail: for the plague thereof was exceeding great.

And the hail fell in the breadth and length of the earth.

The description of the great whore. Her crimes and punishment. The vittorie of the Lamb.

Then there came one of the four Angells, which had the seven vials, and talked with me, saying vnto me, Come: I will shew thee the dnacon of the great tyme that shall falle vpon many waters, With whom hath committed fornication the Kings of the earth, and the inhabitants of the earth are drunken with the wine of her fornication.

So he caried me away into the wilderness in the Spirit, and I saw a woman fitt vnpon a scarlet coloured beast, full of names of blasphemies, which had seven heads, &

And the woman was arrayed in purple & scarlet, & girt about with gold, & precious stones, and pearls, and had a cup of gold in her hand full of abominations, and filthy

f. This woman is the antichrist, that is, the false Christs, which have of teale their abominations of their idolatries, & of the apostacy of the old testament.

g. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.

h. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.

i. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.

j. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.

k. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.

l. Which was the Antichrist, i.e., the false Christs, which have of their idolatries, & the apostacy of the old testament.
To flee from Babylon. Revelation. The whores merchants.

18 And the woman which thou sawest, is the great citie, which reigneth over all Kings of the earth.

19 And the merchants of the earth shall悲哀, when they see the smoke of her torment, standing abroad for joy.

20 And they weep over her, weeping much, saying, Alas, alas, the great citie, that was clothed in fine linen, and purple, and scarlet, and was decked with gold, and precious stones, and pearls.

21 And the merchants of the sea shall悲哀, when they see the smoke of her burning, standing afar off.

22 And saying, Alas, alas, the great citie, which was clothed in fine linen, and purple, and scarlet, and gold, and precious stones, and pearls, and sardius, and amethyst, and beryl.

23 For she is the great citie, which had gold and platin, and sardius, and amethyst, and beryl, and rubies, and topazes, and chrysolite, and berythus, and emerald, and sardius, and amethyst, and beryl, and rubies, and topazes, and chrysolite, and berythus, and emerald.

24 And the merchants of the earth shall悲哀, when they see the smoke of her burning, standing afar off.

25 And saying, Alas, alas, the great citie, which was clothed in fine linen, and purple, and scarlet, and gold, and precious stones, and pearls, and sardius, and amethyst, and beryl.

26 For she is the great citie, which had gold and platin, and sardius, and amethyst, and beryl, and rubies, and topazes, and chrysolite, and berythus, and emerald, and sardius, and amethyst, and beryl, and rubies, and topazes, and chrysolite, and berythus, and emerald.
The Lambe supper.  

Chap. XXI. The sharpe sword. 121

A nd after these things I heard a great voice of a great multitude in heaven, saying, Hallelujah, Salvation and glory, and honour, and power, be to our Lord and to his Christ: for he reigneth for ever and ever. Amen.

And the four and twenty elders fell downe, and worshiped the God that sitteth upon the throne, saying, Amen, hallelujah. And when he had opened the seventh seal, there was silence in heaven for about an hour.

And I saw a white horse: he that sat upon him had his bow; and a crown was given unto him: and he went out, conquering, and to conquer. And when he had taken the book, the four and twenty elders fell downe and worshipped him that sat upon the throne, and said, Amen: Alleluia.

And I heard a great voice out of heaven, saying, the kings of the earth and of the whole world have received their kingdom, and have made the earth and them that dwell therein, to be subject unto that false prophet.

And the city of Jerusalem was justified by his blood, to every prophet, and to every witness, which werefalse, and were slain in Jerusalem.

And every creature received his reward according to their works. And I saw the dead, small and great, standing before God; and the books were opened: and another book was opened, which is the book of life. And the dead were judged according to their works, as written in the books.

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

And death and had reign. And I saw thrones: and they sat upon them, and判断 were given unto them. And when the dead shall hear of the resurrection of the just, and of the unjust, shall they come out of their graves: those which did good, to the resurrection of life; those which did evil, to the resurrection of damnation.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. But the lion and the lamb shall feed together; and the lion shall not eat the sheep, nor the lamb. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the lion shall feed together; and the little child shall play among the serpents. And they shall not hurt or destroy in all my holy mountain: for the earth shall be filled with knowledge of the Lord as the waters cover the sea.

And he said unto me, Write, for these words are true and sure. And after this I looked, and behold, a great multitude which no man could number, of all nations, tribes, tongues, and people, stood before the Lamb. And they cried with a loud voice, saying, Salvation unto our God which sitteth upon the throne, and unto the Lamb.

And I heard every creature in heaven, and in the earth, and under the earth, and such as are in the sea, saying, Amen. Praise be unto him that is seated on the throne, and to the Lamb. Hallelujah.

And when he had taken the book, he went his way to open the scroll, and to loose the seal thereof. And many peoples, and tribes, and tongues, and nations, did see it, and grieved for the pain of those who were to be slain of the book.

And I beheld another great white horse: and he that sat upon him had a bow: and a crown was given unto him: and he went out conquering, and to conquer.

And when he had taken his staff, the seven plagues were prepared to be poured out upon the earth.
Satan loosed, and his angels were given into their hands, and I saw the souls of them, that were beheaded for the testimony of Jesus, and for the word of God, and they had not worshipthe beast, neither the image of his base, and had power over their heads. But the rest of the dead lived not again until the thousand years were finished. And when they were restored, life and immortality were brought unto them by the word of God. And when the thousand years are expired, Satan shall be loosed out of his prison. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together into battle, whose number is as the sand of the sea. And he shall be utterly destroyed, and shall not be found anymore. And the devil deceived them, was cast into a lake of fire and brimstone, where the beast and the false prophet were tormented day and night forever. And I saw a great white throne, upon which the Christ, the True Judge, was seated. The earth and heaven were gathered together before him. And I saw the dead, both great and small, before God, and the books were opened. And another book was opened, which was the book of life. And the dead were judged according to their works. And the sea gave up the dead which were in it, and death and hell delivered up the dead, which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. But the new Jerusalem was coming down from God out of heaven, and there was a throne in the city: and there were thrones in it, and they judged every man according to their works. And I saw the dead, large and small, and they were written in heaven, the book of life. And the sea gave the dead which were in it, and death and hell delivered up the dead, which were in them: and they were judged according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Then came the end of the end. Now, the end has come. And they are written in the book of life, and they judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Then came the end of the end. Now, the end has come. And they are written in the book of life, and they judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Then came the end of the end. Now, the end has come. And they are written in the book of life, and they judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Then came the end of the end. Now, the end has come. And they are written in the book of life, and they judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death. No more death. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Then came the end of the end. Now, the end has come. And they are written in the book of life, and they judged every man according to their works. And death and hell were cast into the lake of fire: this is the second death.
The Lambe is the temple. Chap. XXII. Adde not, nor diminish. 122

17 And he measured the wall thereof, an hundred, forty and four cubites, by the measure of man, that is, of the Angel.
18 And the building of the wall was Laitzer, and the city was pure gold like unto clear glass.
19 And the foundations of the wall of the city were garnished with all manner of precious stones: the first foundation was Jasper; the second was Saphire; the third a Chalcedonic; the fourth an Emerald.
20 The fifth of a Sardonyx; the sixth of a Sardius; the seventh of a Chrysolite; the eighth of a Beryl; the ninth of a Topaze; the tenth of a Chrosophyll; the eleventh of a Facinith; the twelfth an Amethyst.
21 And the twelve gates were twelve pearls; and every one gate was of one pearl; and the street of the city was pure gold, like unto transparent glass.
22 And I saw no Temple therein: for the Lord God Almighty and the Lamb are the Temple of it.
23 And the city had no need of sun, neither of moon, for the Light of God shone upon it: and the glory of God was there.
24 And the gates thereof had no locks: for there is no night there.
25 And the glory and honour of the Gentiles shall be brought unto it.
26 And there shall enter into it none unclean thing, neither whatsoever worketh abomination or lies: but they which are written in the Lamb's Book of Life.

A nd he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God, and of the Lamb.

In the midst of the street of it, and on either side of the river, was the tree of life, which bare twelve manner of fruits, and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it, and his servants shall reign there.

And they shall see his face, and his Name shall be written in their foreheads.

And there shall be no more night there, and they need no candle, neither light of the sun, for the Lord God giveth them light: and they shall reign for evermore.

And he said vnto me, These words are faithful and true: and the Lord God of the holy Prophets sent his Angel to shew vnto his servants the things which must shortly be fulfilled.

Befor the I came shortly. Blessed is he that keepeth the words of the prophecy of this booke.

And I am loth, which sawe and heard these things: and when I heard and saw, I fell down to worship before the feete of the Angel, which shewed me these things.

But he said vnto me, Se thou do it not: for I am thy fellowe servant, & of thy brethren the Prophets, and of them which keepeth the words of this booke: worship God.

And he said vnto me, Seate not upon vnto this booke: that time is at hand.

He that is vniust, let him be vniust still: & he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: & he that is holy, let him be holy still.

And behold, I come quickly: & my reward is with me, to give euerie man according to his works shallbe.

I am & w, the beginning & the end, the first & the last. 11, 12, 13.

For Christ is the light of the world: & he will come in the clouds of glory: for he cometh to his church, to his people. And let him that heareth, say, Come: & let him that is athirst, come: & let them that say, I am filthy, be made clean: and them that say, I am dead, be made alive: & them that are in bonds, may be free. 12, 13.

And the Spirit and the bride say, Come. And let him that heareth say, Come. & let him that is athirst, come: & let them that say, I am filthy, be made clean: and them that say, I am dead, be made alive: & them that are in bonds, may be free.

For I protest vnto every man that heareth the words of the prophecy of this booke, if any man shall adde vnto these things, God shall adde vnto him the pleasures, which are written in this booke.

And if any man shall diminish of these words of this booke, God shall take away his part out of the booke of life, and out of the holy city, and fro thofe things which are written in this booke.

He which felleth these things shall surely. I come quickly. Amen. Even so come, Lord Jesu.

The grace of our Lord Jesu Christ be with you all, Amen.