Adrienne Rich, Poems: Selected and New, 1950-1974 (New York: Norton, 1975) and, dear heart, I know, had a lover gestured you'd have left me for a man, as I left you, as we left each other, seeking the love of men.

1974

From an Old House in America

1.

Deliberately, long ago the carcasses

of old bugs crumbled into the rut of the window

and we started sleeping here Fresh June bugs batter this June's

screens, June-lightning batters the spiderweb

I sweep the wood-dust from the wood-box

the snout of the vacuum cleaner sucks the past away

2.

Other lives were lived here: mostly un-articulate

yet someone left her creamy signature in the trail of rusticated

narcissus straggling up through meadowgrass and vetch Families breathed close boxed-in from the cold

hard times, short growing season the old rainwater cistern

hulks in the cellar

3.

Like turning through the contents of a drawer: these rusted screws, this empty vial

useless, this box of watercolor paints dried to insolubility—

but this—
this pack of cards with no card missing

still playable and three good fuses

and this toy: a little truck scarred red, yet all its wheels still turn

The humble tenacity of things waiting for people, waiting for months, for years

4. .

Often rebuked, yet always back returning I place my hand on the hand

of the dead, invisible palm-print on the doorframe

spiked with daylilies, green leaves catching in the screen door

or I read the backs of old postcards curling from thumbtacks, winter and summer

fading through cobweb-tinted panes—white church in Norway

Dutch hyacinths bleeding azure red beach on Corsica

set-pieces of the world stuck to this house of plank

I flash on wife and husband embattled, in the years

that dried, dim ink was wet those signatures

5.

If they call me man-hater, you would have known it for a lie

but the you I want to speak to has become your death

If I dream of you these days
I know my dreams are mine and not of you

yet something hangs between us older and stranger than ourselves

like a translucent curtain, a sheet of water a dusty window

the irreducible, incomplete connection between the dead and living

or between man and woman in this savagely fathered and unmothered world

6.

The other side of a translucent curtain, a sheet of water

a dusty window, Non-being utters its flat tones

the speech of an actor learning his lines phonetically

the final autistic statement of the self-destroyer

All my energy reaches out tonight to comprehend a miracle beyond

raising the dead: the undead to watch back on the road of birth

7.

I am an American woman: I turn that over

like a leaf pressed in a book I stop and look up from

into the coals of the stove or the black square of the window

Foot-slogging through the Bering Strait jumping from the Arbella to my death

chained to the corpse beside me I feel my pains begin

I am washed up on this continent shipped here to be fruitful

my body a hollow ship bearing sons to the wilderness

sons who ride away on horseback, daughters

whose juices drain like mine into the arroyo of stillbirths, massacres

Hanged as witches, sold as breeding-wenches my sisters leave me

I am not the wheatfield nor the virgin forest

I never chose this place yet I am of it now

In my decent collar, in the daguerrotype I pierce its legend with my look

my hands wring the necks of prairie chickens I am used to blood

When the men hit the hobo track I stay on with the children

my power is brief and local but I know my power

I have lived in isolation from other women, so much

in the mining camps, the first cities the Great Plains winters

Most of the time, in my sex, I was alone

8.

Tonight in this northeast kingdom striated iris stand in a jar with daisies

the porcupine gnaws in the shed fireflies beat and simmer

caterpillars begin again their long, innocent climb

the length of leaves of burdock or webbing of a garden chair

plain and ordinary things speak softly

the light square on old wallpaper where a poster has fallen down

Robert Indiana's LOVE leftover of a decade

9.

I do not want to simplify Or: I would simplify

by naming the complexity
It was made over-simple all along

the separation of powers the allotment of sufferings

her spine cracking in labor his plow driving across the Indian graves

her hand unconscious on the cradle, her mind with the wild geese

his mother-hatred driving him into exile from the earth

the refugee couple with their cardboard luggage standing on the ramshackle landing-stage

he with fingers frozen around his Law she with her down quilt sewn through iron nights —the weight of the old world, plucked drags after them, a random feather-bed

10.

Her children dead of diphtheria, she set herself on fire with kerosene

(O Lord I was unworthy Thou didst find me out)

she left the kitchen scrubbed down to the marrow of its boards

"The penalty for barrenness is emptiness

my punishment is my crime what I have failed to do, is me . . ."

—Another month without a show and this the seventh year

O Father let this thing pass out of me I swear to You

I will live for the others, asking nothing I will ask nothing, ever, for myself

11.

Out back of this old house datura tangles with a gentler weed

its spiked pods smelling of bad dreams and death

I reach through the dark, groping past spines of nightmare

to brush the leaves of sensuality A dream of tenderness

From an Old House in America

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wrestles with all I know of history I cannot now lie down

with a man who fears my power or reaches for me as for death

or with a lover who imagines we are not in danger

12.

If it was lust that had defined us—their lust and fear of our deep places

we have done our time as faceless torsos licked by fire

we are in the open, on our way—our counterparts

the pinyon jay, the small gilt-winged insect

the Cessna throbbing level the raven floating in the gorge

the rose and violet vulva of the earth filling with darkness

yet deep within a single sparkle of red, a human fire

and near and yet above the western planet calmly biding her time

13.

They were the distractions, lust and fear but are

themselves a key Everything that can be used, will be: the fathers in their ceremonies the genital contests

the cleansing of blood from pubic hair the placenta buried and guarded

their terror of blinding by the look of her who bore them

If you do not believe that fear and hatred

read the lesson again in the old dialect

14.

But can't you see me as a human being he said

What is a human being she said

I try to understand he said

what will you undertake she said

will you punish me for history he said

what will you undertake she said

do you believe in collective guilt he said

let me look in your eyes she said

15.

Who is here. The Erinyes. One to sit in judgment.

One to speak tenderness.

One to inscribe the verdict on the canyon wall.

If you have not confessed the damage

if you have not recognized the Mother of reparations

if you have not come to terms with the women in the mirror

if you have not come to terms with the inscription

the terms of the ordeal the discipline the verdict

if still you are on your way still She awaits your coming

16.

"Such women are dangerous to the order of things"

and yes, we will be dangerous to ourselves

groping through spines of nightmare (datura tangling with a simpler herb)

because the line dividing lucidity from darkness

is yet to be marked out

Isolation, the dream of the frontier woman

leveling her rifle along the homestead fence

still snares our pride
—a suicidal leaf

laid under the burning-glass in the sun's eye

Any woman's death diminishes me

1974