

Virgil, The Eclogues, trans. Guy Lee (London: Penguin, 1984)

ECLOGA V

MENALCAS

MOPSUS

Me. Cur non, Mopse, boni quoniam conuenimus ambo,
tu calamos inflare leuis, ego dicere uersus,
hic corylis mixtas inter consedimus ulmos?

Mo. Tu maior; tibi me est aequum parere, Menalca,
sive sub incertas Zephyris motantibus umbras
sive antro potius succedimus. aspice, ut antrum
silvestris raris sparsit labrusca racemis.

Me. Montibus in nostris solus tibi certat Amyntas.

Mo. Quid, si idem certet Phoebum superare canendo?

Me. Incipe, Mopse, prior, si quos aut Phyllidis ignis
aut Alconis habes laudes aut iurgia Codri.
incipe: pascentis seruabit Tityrus haedos.

Mo. Immo haec, in uiridi nuper quae cortice fagi
carmina descripsi et modulans alterna notaui,
experiar: tu deinde iubeto ut certet Amyntas.

Me. Lenta salix quantum pallenti cedit oliuae,
puniceis humilis quantum saliunca rosetis,
iudicio nostro tantum tibi cedit Amyntas.
sed tu desine plura, puer: successimus antro.

Mo. Extinctum Nymphae crudeli funere Daphnini
flebant (uos coryli testes et flumina Nymphis),
cum complexa sui corpus miserabile nati
atque deos atque astra uocat crudelia mater.

non ulli pastos illis egere diebus
frigida, Daphni, boues ad flumina; nulla neque amnem

libauit quadripes nec graminis attigit herbam.

Daphni, tuum Poenos etiam ingemuisse leones
interitum montesque feri siluaeque loquuntur.

Daphnis et Armenias curru subiungere tigris
instituit, Daphnis thiasos inducere Bacchi
et foliis lentas intexere mollibus hastas.

uitis ut arboribus decori est, ut uitibus uiae,
ut gregibus tauri, segetes ut pinguibus aruis,

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ECLOGUE V

MENALCAS

MOPSUS

Me. Why don't we, Mopsus, meeting like this, good men both,
You to blow the light reeds, I to versify,
Sit down together here where hazels mix with elms?

Mo. You're senior, Menalcas; I owe you deference,
Whether we go where fitful Zephyrs make uncertain
Shade, or into the cave instead. See how the cave
Is dappled by a woodland vine's rare grape-clusters.

Me. Only Amyntas in our hills competes with you.

Mo. What? He might just as well compete to outplay Phoebus.

Me. Then, Mopsus, you start first – with Phyllis' flames perhaps
Or Alcon's praises or a flying against Codrus.
You start, and Tityrus will watch the grazing kids.

Mo. No, I'll try out the song I wrote down recently
On green beech bark, noting the tune between the lines:
Then you can tell Amyntas to compete with me.

Me. As surely as tough willow yields to the pale olive,
Or humble red valerian to the crimson rose,
So does Amyntas in our judgement yield to you.
But no more talk, lad: we have come into the cave.

Mo. The Nymphs for Daphnis, cut off by a cruel death,
Shed tears (you streams and hazels witness for the Nymphs),
When, clasping her own son's poor body in her arms,
A mother called both gods and stars alike cruel.

In those days there were none who drove their pastured cattle
To the cool rivers, Daphnis; no four-footed beast
Would either lap the stream or touch a blade of grass.

The wild hills, Daphnis, and the forests even tell
How Punic lions roared in grief at your destruction.

Daphnis ordained to yoke Armenian tigresses
To chariots, Daphnis to lead on the Bacchic rout
And twine tough javelins with gentle foliage.

As vines are glorious for trees, as grapes for vines,
As bulls for herds, and standing crops for fertile fields,



ECLOGA V

tu decus omne tuis. postquam te fata tulerunt,
ipsa Pales agros atque ipse reliquit Apollo.
grandia saepe quibus mandauiimus hordea sulcis,
infelix lolium et steriles nascuntur auenae;
pro molli uiola, pro purpureo narciso
carduus et spinis surgit paliurus acutis.
spargite humum foliis, inducite fontibus umbras,
pastores (mandat fieri sibi talia Daphnis),
et tumulum facite, et tumulo superaddite carmen:
'Daphnis ego in siluis, hinc usque ad sidera notus,
formosi pecoris custos, formosior ipse.'

Me. Tale tuum carmen nobis, diuine poeta,
quale sopor fessis in gramine, quale per aestum
dulcis aquae saliente sitim restinguere riuo.
nec calamis solum aequiperas, sed uoce magistrum:
fortunate puer, tu nunc eris alter ab illo.
nos tamen haec quocumque modo tibi nostra uicissim 50
dicemus, Daphniisque tuum tollemus ad astra;
Daphnin ad astra feremus: amauit nos quoque Daphnis.

Mo. An quicquam nobis tali sit munere maius?
et puer ipse fuit cantari dignus, et ista
iam pridem Stimichon laudauit carmina nobis. 55

Me. Candidus insuetum miratur limen Olympi
sub pedibusque uidet nubes et sidera Daphnis.
ergo alacris siluas et cetera rura uoluptas
Panaque pastoresque tenet Dryadasque puellas.
nec lupus insidias pecori, nec retia ceruis 60
ulla dolum meditantur: amat bonus otia Daphnis.
ipsi laetitia uoces ad sidera iactant
intonsi montes; ipsae iam carmina rupes,
ipsa sonant arbusta: 'deus, deus ille, Menalca!'
sis bonus o felixque tuis! en quattuor aras: 65
ecce duas tibi, Daphni, duas altaria Phoebo.
pocula bina nouo spumantia lacte quotannis
craterasque duo statuam tibi pinguis oliui,

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ECLOGUE V

You are all glory to your folk. But since fate took you,
Apollo's self and Pales' self have left the land.
From furrows we have often trusted with large barleys
Are born unlucky darnel and the barren oat.
For the soft violet, for radiant narcissus,
Thistles spring up and paliurus with sharpened spines.
Scatter the ground with petals, cast shade on the springs,
Shepherds, (that such be done for him is Daphnis' will),
And make a mound and add above the mound a song:
*Daphnis am I in woodland, known hence far as the stars,
Herd of a handsome flock, myself the handsomer.*

Me. For us your song, inspired poet, is like sleep
On meadow grass for the fatigued, or in the heat
Quenching one's thirst from a leaping stream of sweet water.
You equal both your master's piping and his voice.
Lucky lad! From now on you'll be second to him.
Yet we, no matter how, will in return recite
This thing of ours, and praise your Daphnis to the stars –
Yes, to the stars raise Daphnis, for Daphnis loved us too.

Mo. What greater service could you render us than that?
The lad himself deserved singing, and Stimichon
Some time ago spoke highly of your song to us.
Me. Daphnis in white admires Olympus' strange threshold,
And sees the planets and the clouds beneath his feet.
Therefore keen pleasure grips forest and countryside,
Pan also, and the shepherds, and the Dryad maids.
The wolf intends no ambush to the flock, the nets
No trickery to deer: Daphnis the good loves peace.
For gladness even the unshorn mountains fling their voices
Toward the stars; now even the orchards, even the rocks
Echo the song: 'A god, a god is he, Menalcas!'
O bless your folk and prosper them! Here are four altars:
Look, Daphnis, two for you and two high ones for Phoebus.
Two goblets each, frothing with fresh milk, every year
And two large bowls of olive oil I'll set for you;

ECLOGA V

et multo in primis hilarans conuiuia Baccho
 (ante focum, si frigus erit; si messis, in umbra)
 uina nouum fundam calathis Ariusia nectar.
 cantabunt mihi Damoetas et Lyctius Aegon;
 saltantis Satyros imitabitur Alphesiboeus.
 haec tibi semper erunt, et cum sollemnbia uota
 reddemus Nymphis, et cum lustrabimus agros.
 dum iuga montis aper, fluuios dum piscis amabit,
 dumque thymo pascentur apes, dum rore cicadae,
 semper honos nomenque tuum laudesque manebunt.
 ut Baccho Cererique, tibi sic uota quotannis
 agricolae facient: damnabis tu quoque uotis.
Mo. Quae tibi, quae tali reddam pro carmine dona?
 nam neque me tantum uenientis sibilus Austri
 nec percussa iuuant fluctu tam litora, nec quae
 saxosas inter decurrunt flumina uallis.
Me. Hac te nos fragili donabimus ante cicuta;
 haec nos 'formosum Corydon ardebat Alexin',
 haec eadem docuit 'cuium pecus? an Meliboei?'
Mo. At tu sume pedum, quod, me cum saepe rogaret,
 non tulit Antigenes (et erat tum dignus amari),
 formosum paribus nodis atque aere, Menalca.

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ECLOGUE V

And best of all, gladdening the feast with Bacchus' store
 (In winter, by the hearth; at harvest, in the shade),
 I'll pour Ariusian wine, fresh nectar, from big stoups.
 Damoetas and the Lyctian Aegon will sing for me;
 Alphesiboeus imitate the Satyrs' dance.
 These offerings ever shall be yours, both when we pay
 The Nymphs our solemn vows and when we purge the fields.
 So long as fish love rivers, wild boar mountain heights,
 So long as bees eat thyme, and the cicada dew,
 Always your honour, name and praises will endure.
 As farmers every year to Bacchus and to Ceres,
 So they will vow to you; you too will claim their vows.
Mo. What can I give you, what return make for such song?
 For neither does the whistling of Auster coming
 Sound so pleasant to me, nor beaches beaten by waves,
 Nor rivers rushing down the valleys among rocks.
Me. We shall present you first with this frail hemlock pipe.
 This taught us 'Corydon burned for beautiful Alexis';
 This also taught us 'Whose flock? Meliboeus his?'
Mo. You take the crook, then, which Antigenes failed to get
 For all his asking (lovable as then he was),
 A handsome thing, with matching knobs and brass,
 Menalcas.