W. W. NORTON & COMPANY, INC. Also Publishes

English Renaissance Drama edited by David Bevington et al.

THE NORTON ANTHOLOGY OF AFRICAN AMERICAN LITERATURE edited by Henry Louis Gates Jr. and Nellie Y. McKay et al.

THE NORTON ANTHOLOGY OF AMERICAN LITERATURE edited by Nina Baym et al.

THE NORTON ANTHOLOGY OF CHILDREN'S LITERATURE edited by Jack Zipes et al.

THE NORTON ANTHOLOGY OF ENGLISH LITERATURE edited by M. H. Abrams and Stephen Greenblatt et al.

THE NORTON ANTHOLOGY OF LITERATURE BY WOMEN edited by Sandra M. Gilbert and Susan Gubar

THE NORTON ANTHOLOGY OF MODERN AND CONTEMPORARY POETRY edited by Jahan Ramazani, Richard Ellmann, and Robert O'Clair

THE NORTON ANTHOLOGY OF POETRY edited by Margaret Ferguson, Mary Jo Salter, and Jon Stallworthy

THE NORTON ANTHOLOGY OF SHORT FICTION edited by R. V. Cassill and Richard Bausch

THE NORTON ANTHOLOGY OF THEORY AND CRITICISM edited by Vincent B. Leitch et al.

THE NORTON ANTHOLOGY OF WORLD LITERATURE edited by Sarah Lawall et al.

The Norton Facsimile of the First Folio of Shakespeare prepared by Charlton Hinman

THE NORTON INTRODUCTION TO LITERATURE edited by Alison Booth, J. Paul Hunter, and Kelly J. Mays

THE NORTON INTRODUCTION TO THE SHORT NOVEL edited by Jerome Beaty

THE NORTON READER edited by Linda H. Peterson and John C. Brereton

THE NORTON SAMPLER edited by Thomas Cooley

The Norton Shakespeare, Based on the Oxford Edition edited by Stephen Greenblatt et al.

For a complete list of Norton Critical Editions, visit www.wwnorton.com/college/English/nce_home.htm

TEXTUAL

EDITING

AND

CRITICISM

An Introduction.

ERICK KELEMEN

FORDHAM UNIVERSITY

foreword by

DONALD H. REIMAN



W. W. NORTON & COMPANY • NEW YORK • LONDON

2007

UTMARIAM.

Since shame was written on my rainted brows And certaine tis that theme is honours foe. Had I spon my reputation stood, we there Had i sfiected an vospotted life; de la la colonia Mofephus vaines had fill bene fluft with blood, And I to him had lin'de sober wife. Then had I never cast an eye of love, On Constabarus now detested face, ... Then had I kept my thoughts without remous And blusht ar motion of the least disgrace: Bur fhame is gone, and honour wipt away, And impudencie on my forchead lits: She bids me worke my will without delay, 1980 113 and for my will I will imploy my wits. He loues, lloue: what then can be the cause, Keepes me for being the Arabians wife? It is the principles of Moses lawes, For Contabarus fill remaines in life, If he to me did beare as Earnest hate, As I to him for him there were an eafe, A separating bill might free his fate: From fuch a yoke that did fo much displease. Why should such priviledge to man be given? Or given to them, why bard from women then? Are men then we in greater grace with Heauen? Or cannot women hate as well as men? He be the custome-breaker: and beginne To shew my Sexe the way to freedomes doore, And with an offring will I purge my finne, The lawe was made for none but who are poore. If Hered hed lin'd, I might to him accuse My present Lord, But for the sutures ake Then would I tell the King he did refule The sonnes of Baba in his power to take. But now I must dinorse him from my bed, That my Silleus may possesse his roome: Had I not begd his life he had bene dead, I curse my tongue the hindrer of his doome,

Exit:

On the Death of the Reverend Dr. Sewell

Phillis Wheatley

Brought to Boston as a slave when she was about seven years old, Phillis Wheatley surprised her owners by learning to compose sophisticated verse, such as this poem about the death of her pastor, Joseph Sewell. Dedicated to Selina Hastings, Countess of Huntingdon, a leader in the Methodist movement, Wheatley's poetry saw two editions, one in England in 1773, a second in the United States in 1786. But she also circulated her poems in manuscript, revising between sending copies to friends and to people she admired. Below are all the witnesses to this poem that have been discovered to date. It should be noted that one of Wheatley's editors, William Robinson, reported that the Countess of Huntingdon's papers in the Cheshunt Foundation Archives at Westminster College, Cambridge, holds not only the holograph manuscript printed below, but a second manuscript, one that differs in punctuation and does not contain lines 36-37. This information was repeated by Vincent Carretta in his edition of Phillis Wheatley's works. 1 But this manuscript seems to be what bibliographers and librarians call a ghost, a document that may in fact have existed but for which no physical evidence now remains. In fact, the Cheshunt Foundation Archives has no record that a second manuscript ever existed.

^{1.} See William H. Robinson, *Phillis Wheatley and Her Writings* (New York: Garland Press, 1984), 365, and *Phillis Wheatley, Complete Writings*, ed. Vincent Carretta (New York: Penguin, 2001), 109.

VARIOUS SUBJECTS.

On the Death of the Rev. Dr. SEWELL, 176g.

RE yet the morn its lovely blushes spread, See Sewell number'd with the happy dead. Hail, holy man, arriv'd th' immortal shore, Though we shall hear thy warning woice no more. Come, let us all behold with wishful eyes The faint alcending to his native Ilsies; From hence the prophet wing'd his rapt'rous way To the bleft manfions in eternal day. Then begging for the Spirit of our God, And panting eager for the same abode, Come, let us all with the same vigour rife, And take a prospect of the blisful skies; While on our minds Christ's image is imprest, And the dear Saviour glows in ev'ry breaft. Thrice happy faint! to find thy heav'n at last, 15. What compensation for the evils past!

Great

Great God, incomprehenfible, unknown By fense, we bow at thine exalted throne. O, while we beg thine excellence to feel, Thy facred Spirit to our hearts reveal, And give us of that mercy to partake, Which thou hast promis'd for the Saviour's sake!

" Sewell is dead." Swift-pinion'd Fame thus

" Is Sewell dead," my trembling tongue reply'd O what a bleffing in his flight deny'd! How oft for us the holy prophet pray'd! How oft to us the Word of Life convey'd! By duty urg'd my mournful verse to close, I for his tomb this epitaph compose.

"Lo, here a man, redeem'd by Jesus' blood, 30

"A finner once, but now a faint with God;

Behold ye rich, ye poor, ye fools, ye wife,

"Nor let his monument your heart furprize;

Twill tell you what this holy man has done,

Which gives him brighter luftre than the fun.

" Liften,

from the second edition, 1786

VARIOUS SUBJECTS.

- " Listen, ye happy, from your seats above.
- " I fpeak fincerely, while I fpeak and love,
- "He fought the paths of piety and truth,
- "By these made happy from his early youth!
- " In blooming years that grace divine he felt, 40
- "Which rescues sinners from the chains of guilt.
- "Mourn him, ye indigent, whom he has fed,
- " And henceforth feek, like him, for living bread;
- " Ev'n Christ, the bread descending from above,
- " And ask an intrest in his saving love.
- " Mourn him, ye youth, to whom he oft has told
- "God's gracious wonders from the times of old.
- " I, too have cause this mighty loss to mourn,
- 65 For he my monitor will not return.
- "O when shall we to his blest state arrive?"
- 45 When the same graces in our bosoms thrive."

POEMS ON

On the Death of the Rev. Dr. SEWELL,

RE yet the morn its lovely blufhes spread, See Sewell number d with the happy dead. Hail, holy man, arriv'd th' immortal shore, Though we shall hear thy warning voice no more. Come, let us all behold with withful eyes 5 The faint afcending to his native fkies; From hence the prophet wing'd his rapt'rous way... From hence the propose wing 4 nis rap rous way.

To the bless mansions in eternal day.

Then begging for the Spirit of our God,
And panting eager for the same abode,
Come, let us all with the same vigour rise,
And take a prospect of the blissful fices;
While on our minds Chriss image is impress,
And the dear Saviour glows in ev'ry breast.

Thrice happy faint! to find thy heav'n at last,
What compensation for the evils nast! What compensation for the evils past!
Great God, incomprehensible, unknown By fenfe, we bow at thine exalted throne. O, while we beg thine excellence to feel,

Thy facred Spirit to our hearts reveal,

20
And give us of that mercy to partake, 120
Which thou hast promis'd for the Saview's fake!

"Sewell is dead." Switt-pinion'd Feme thus cryid. 7

"Is Sevell dead," my trembling tongue replyid, 2 O what a hlefling in His flight deny'd! 25 How oft for us the boly prophet pray'd! How oft to us the Word of Life convey!d! By duty urg'd my mournful werfe to close,

I for his tonib this eparation of the control of th " A finger once, but now a faint with God;

" Behold ye rich, ye poor, ye fools, ye wife, "Beholo ye rich, ye poor, 15"
"Nor let his monument your heart furprife;
"Twill

from the Dartmouth College Library. MS Ticknor 769940.2

On the Dieth of the word? Levall. We beryet the morning heave to brie to the Best of the Best of the Best of the Mary hard him you wanted with he workful year. We have the warmings and advence never thin but appropriate wings him with four of the same to pain the part of the form the formal of the formal for the formal formal my marked that the formal of the formal my marked to be for the formal for the content of the formal formal formal formal formal formal formal for the feel formal for death as formal for death as formal for death as formal for death as formal for death as formal formal formal formal formal formal formal formal for death as formal formal formal formal formal formal formal for death as formal formal formal formal formal formal formal formal formal for death as formal fo	
Bend him moving heave to brie to had. Bethed him moving with he staying dead. Next hoppy Saint, on the immoved flower. We have they warmings and advice necessary. Then set each one behald with we heful upon the set of a property wings his ing. From himse is imported wings his office of the high, and happing for the part of this look. And parties ages for the baste about the baste, and had prairies ages for the baste about the baste and they had been to force they had been to force they had present in early glowing threat. There will instantiate in early allowed in present. There was not been, at they exact to feel. They said friest in our hearts reveal. They said wint in our hearts reveal. They said wint in our hearts reveal. They said friest in the face ment stake. They said they are such for the becomes the server. Which this we wish for the becomes the server. They all is a good to off parties of from the when our looks the beginned from the register when our looks the beginning to say the strength of the said when our looks the beginning to say the strength our will the caption being the strength of the said when our looks to be been as they be suched. They all we can't for starth as times not god look form a laster, for they be writted.	On the Death of the good Swall on
Read home proposing with he has no flower. Neal hoppy laint on the incommon of flower. The has the warming and advice in survey. The hast the warming to his making their system. The variety agency to his making their sport for the form travely for the form of the fame in governor as the form the form to be for the form in a form the form to be the first in agency for the fame in governor to be the first in the best of the form the best of the form the best of the form the form the best of the free for the first format in fact of the free format in the first in the first format to feel. The has we have the feeler the feel. The has we have the for the telement dake The make each one of set, that grace partake The what a ble forg in they fly the fame that the feel. The gift weined for the telement dake The gift weined for the telement dake The gift weined for the telement fame that the format of the forma	burnet the morning hours to and to the
Me has the comment and sover in more like he has the comment and sover their services. The saint appropriate sounds in the special day. The market received for the price of his special day. There has ingeries the highest above the service of the special day. There has ingenies, and the fame in gover for at the original description and improved and the service of the service	Be held him a without with to best me and
The has they warming and adverse source. The hain't apending to his trater states. The market apending to his trater states. Then begging for the president for John for the hold. And parting ager for the family about a first for his for about a family and hay prompt and the family about a first image on accounted injuries of his plant a favorage on accounted injuries of his plant a favorage on accounted injuries of how from the formation for the evel quart. There to may estation for the evel quart. The man we how, at they exact to feel. They should divide in but hearts reveal. They should divide in but hearts reveal. They should spirit in but hearts reveal. They should spirit in but hearts reveal. They should spirit in but hearts reveal. The what we seek for the literary. The wall is a last on the flight farmed farme thus my formation and farme thus my formation and farme they have a farmed as the first farmed and formation in the flight farmed so for a farmed as the phy. The after received for sinch as the media. They find a Paster for they to be relies. They find a Paster for they to be relies. They find a Paster for they to be relies.	West ! have front on the
The wint approved by the status of their some home the strings to be status of their some the some of the status of the source o	When the manifest of Day
The Saint appending to his station offices, To marken pure to fair establish day, Then beging for the president about And parish reager for the buffer about Let every one, with the same vegous foar To bliff, and hyppiness, sension before Then be Christs irreager on our winds impressed And plant a favorage on our winds impressed This plant a favorage in last glowing threath There is incomprehentile winds with the form. The love for at they exact or reseal They stained fruit in our hearts reveal They stained fruit in our hearts reveal They stained fruit for the Determent dake Which this we selve for the Determent dake Which this we selve for the Determent dake Which this we selve for the Determent dake Toward is a belong in the flyth damp O what a belong in the flyth damp O what a belong in the flyth damp The parties bands to the Captionity And when our lebus had afailed high, It the bastive bands to the Captionity I find a Paster, for they be weeked	Thin let 18 18 18 - H Ill
To maniform have to fair celebral day. Then beging for the prosent from god for let every one, with the fame or gone for at the let every one, with the fame or gone for at the behinds impress than be blocked impage on our wounds impressed had plant a favioral in each glowing threat. There we bound incomprehentitie, working threat. Thou Lot incomprehentitie, working threat. The fame we beging they excellence to feel, They should wint in but hearts reveal And make each one of as, that grave par take. Which thus we self for the Determent dake Which thus we ask for the Determent dake Which thus we ask for the Determent dake When they we ask for the Determent dake When they we ask for the Determent dake When they we say to had a familed high, With captive bands he as Captarity; I'm gift reined for shark as incered out fad Lord Jand a Pastor, for they be weeked.	The strict all Direct of the strict
Then beging for the period from your forms to him you have suger for the buffer about the form or gone four to buff, and happened, senseen refere the bhealt images on our owned imprefed for plant a favorage on our owned imprefed for plant a favorage on each glowing Break. There to the state images on the early glowing Break. There has no beging the ever former bounds on for one, we how, at they excellence to feel, they should drink in our hearts reveal. They should spirit in our hearts reveal. The make such one of set, that grave par take. Which this we ask for the Decement darke. Which this we ask for the Decement darke. Which this we ask for the Decement darke. Which this we seld for the Decement fame this one? O what a believing in they flight turny. Part when own jobs had afailed high. With captive bained he de Captainty. I'm gift reined for short of the works.	
And parties cages for the post of this your Lat every one, well the farme or gown foar To bligh, and happyings, removed reformed myriefed had plant a favilour in lack glowing Break. There he Christs irragge an aucounds myriefed had plant a favilour in lack glowing Break. There to origin is a horizon the west good. Thou I'd incomprehensite with recell had their we begin the science to feel. They said direct in bus hearts reveal. They said direct in bus hearts reveal. They said white in bus hearts reveal. They said wash one of my the Determine stake. Which thus we self for the Determine stake. Which thus we self for the Determine stake. Which thus we self for the Determine stake. Towned was I show had a famile high. With captive bands he led laptivity. Ind gifts reined for start as linear over god. Find a Parties, for they be wrether.	I di - 6 1 21 6 2 11
And parting ages for the buffer aboth. Let every one, with the farme or good foat To blish, and happyings, senseen refere. Then be Christ image on our winds impressed. This plant a favorant in last glowing Break. Med compression, and the east good. Thou List incomprehensible work wood, To long, we bow, at they exacted free. While thus we begithey excellence to feel, They said fruit in bus hearts reveal And make each one of as, that grace pas take. Which thus we ask for the Decement stake Verwall is a good "living primary farme thus ony?" O what a beliging in they fight doing! But when our John had afailed high, With captive bands he as lands high, With captive bands he as lands high, I find a Partie, for they be wrents. I round were I tensify of the wrents.	Many con more to fair courses of the
Let every one, with the same or gons load To blift, and happeneds, senseen refere. There be Christs irragges on our winds imprefed. Ind plant a favorage in each glowing Break. Those Long is about for the evel great. Those Lost incomprehended and work, To long, we bow, at this exactor increase. While thus we begt this excellence to feel, thy stand drint in our hearts reseal And make each one of ses, the traverse par take. Which this we ask for the Decement darke Which this we ask for the Decement darke Sewall seed: "my friend and fame this ray? O what a blifting in they flight from this ray? O what a blifting in they flight from the fame. With captions beings he all laptivity; Ind gifts reined for short as times over God Lord Jand a Paster, for they be wrents.	La Be La Ste La Silvato So
To bleft, and hyppings, senseen before Then be Charle irrage on aucounds injusted Shis plant a favorage in lack glowing Break. Most compressation for the west quest. Thou Lod incomprehensite worknessen, To long, we how, at they exacted the feel, They said spirit, in our hearts reveal They said spirit, in the Recement darke Which this we ask for the Recement darke Toward Sind : "" O what a blefting in they fight from O what a blefting in they fight	
They be Christs in ages on our winds in press of Shirt plant a favorage in each glowing Breat. Most compressation for the evel gives the Show Lot, incomprehensible work with the Male that we begind they exact to feel, they saved spirit, in our hearts reveal. They saved spirit, in our hearts reveal. They saved spirit, in our hearts reveal. They saved wach one of est, that grace par take. They saved was for the Dacement stake. They all is grad "low off primer sparse this organ. The what a belong in they flight densy they will be when our folias had a famile high. The gift reined for short as three most god low ford ford a Parties, for they be wrether. I round were I benefit of they we would	
Mesal compression of the well great the Mesal compression of the well great thou Lit incomprehensite worknown, To love , we boy at the exactor week. The stand spirit in bus hearts reveal had make each one of set, the tracement stake. Which thus we ask for the tracement stake. Which thus we ask for the tracement stake. Which thus we ask for the tracement stake. Sewall sead "my removing heart thus one of a sewall sead "my removing heart thus one of the stands had a famile high, that captives bands he as lands high, that captives bands he as lands he works. I find a Partie, for they be wrent,	B S-P-2 A S S S S S S S S S S S S S S S S S S
Most compressation for the well question from Lot incomprehensitie with white with for the feel, They said spirit in our hearts reveal They said spirit in our hearts reveal They said spirit in our hearts reveal They said spirit in the bacement dake Mich Thus we ask for the bacement dake Sexuall seal "my friend fame thus right O what a before in the flight deny O what a before in the flight deny But when own folis had a famile high, With captions bained he Captivity; Ind a Pastor, for they be write. O rund wer of benefit of they wrents.	Then be consults images on our wounds impressed
Thou List incomprehensite worknown, To love, we how, at they exacted incomprehensite workers, and they exacted the feel. What thus we begither coellerate to feel, they said spirit in bus hearts reveal should nake each one of as, that grave par dake. Which thus we ask for the Datement stake. Which thus we ask for the Datement stake. I swall said "my mind fame thus my?" O what a blisting in they fight days. O what a blisting in they fight days. With captions lands he is laything. Ind after received for days at I must not got for a Pastor, for they be writed.	
Jo more, we how, at they exacted sure to feel. Made thus we begithey excellence to feel. They said spirit in our hearts reveal They said spirit in our hearts reveal Much thus we ask for the Datement state Veyall is grad loofs primary fame thus regal Cowhat a bloking in they fight deny! But when our felus had alumied high, With captive bands he to lay troing. Ind gift recent for doubt as times not god Loof find a Paster, for they be wreter.	Mint in the 1 the
Mule that we beg that excellence to feel, They saved spirit in our hearts reveal They saved spirit in our hearts reveal The make each one of set, the tracement stake Which thus we ask for the tracement stake Sexually is grad "low off priming fame thus my? Owhat a belying in they flight dinny? But when our felus had afended high, With captive bands he to lay tivity. Ind gift reined for struck as times not god Lord Jond a Paster, for they be wrether	Thou Lot in the live you
They said spirit in our hearts reveal And make each one of as, the tyrace par take Which This we sek for the Recement dake Sewall is great twist primaril fame this ory of O what a bleforing in they flight ground But when over felies had afairled high, With captions bained he afairled high, With captions bained he afairled high, Ind gifts received for dauth as linear over Gad Lord Sand a Pastor, for they be writted.	To lower we how at the control breed!
They said spirit in our hearts reveal And make each one of as, the tyrace par take Which This we sek for the Recement dake Sewall is great twist primaril fame this ory of O what a bleforing in they flight ground But when over felies had afairled high, With captions bained he afairled high, With captions bained he afairled high, Ind gifts received for dauth as linear over Gad Lord Sand a Pastor, for they be writted.	While thus we bego that excellence to feel,
Much Thus we ask for the Decement dake Newall is grad twist primar fame the supply O what a bleforing in the flight dury But when own folias had a familed high, With Captions bained he Deapthority; Ind gifts received for dauth as lines over Gad Lord Jond a Pastor, for they be writed. O rund word benefit of the writed.	Thy Sacred Spirit, in Our hearts reveal
Much Thus we ask for the Decement dathe Sewall is Dead" two fl pinion fame thus my the Devall sead in the flight denigh the of the But when any feels had afailed high, With captions bands he to Captionity; And after received for dark as I must not got Lord fond a Pastor, for they be writed. I mund wor De bereft of there we will	And make each one of est, that grace par dake
Sexually grad twelfs primer sparce that The Sexually of the stay from Juny hard from The Stay of the S	Mis If we for the bearings Nathe
Atthe baptive bands he to be privily; And after court for south as there over God Lod fond a Pastos, for they be tweether. I rund word benefit of thee weerest.	Sewall is Tead" (wift primer fame thus ory !
Atthe baptive bands he to baptively; And after court for south as linear over God Lod fond a Pastor, for they bluerchis. I rund word bereft of they we wastl	a devail said my news my heart spill
And gifts received for double as sine over god Lord fund a Pastor, for they be tweether I round word benefit of their writings	B. A. I be formy in this yeight Terry!
And gifts received for darch as cinews over god Lord find a Pastor, for they be tweethers. I round word benefit of they writings	Weth fraction () I Shall it I
Found word bereft of the weeker	De able count for down as long and had
I round word bereft of thee we will	
the second adjustment that the second second	

VARIOUS SUBJECTS.

"Twill tell you what this holy man has done,
"Which gives him brighter luftre than the fun.

"Liften, ye happy, from your feats above.

" I speak sincerely, while I speak and love, " He fought the paths of piery and truth.

" By these made happy from his early youth; " In blooming years that grace divine he felt,

" Which refcues finners from the chains of guilt." " Mourn him, 'ye' indigent, whom he has fed,

" And henceforth feek, like him, for living bread; " Ev'n Christ, the bread descending from above,

"And alk an intreft in his faving love.

"Mourn him, we youth, to whom he oft has told."
God's gracious wonders from the times of old.

"I too have caule this mighty lofs to mourn,
"For he my monitor will not return.

" O when thall we to his bleft flate arrive?

" When the fame grades in our bofoms thrive."

On the Death of the Rev. Mr. GEORGE WHITEHELD. 1770.

HAIL, happy faint, on thine immortal throne, Posses of glory, life, and bits unknown; We hear no more the mufic of thy tongue, Thy wonted auditories ccafe to throng, Thy fermons in unequally accents flow'd, And ev'ry bosom with devotion glow'd; Thou didft in strains of eloquence refin'd Inhame the heart, and captivate the inind. Unhappy we the fetting fun deplore, So glorious once, but ah! it Thines no more, Behold the prophet in his tow'ring flight! He leaves the earth for heav'n's unmeafur'd height, And worlds unknown receive him from our fight.

Beholo y v rich and poor and fools and wist No let this monitor your hearts surprise I'M till you all what this great dainst has done That makes him Brighter than the florious sur Lister ye Happy from the state alore To peach Vincerely, and with fruth and howo The cought the paths of virtue and of truth Avad this, that made him happy in his youth in Mooning years he found that grace direct That gives admittence to the sacred Showine Mourn him ye Indigent whom he has fed " with yet more cornest for the bining bread. E'm Ehmist your bread defeend from aborie Implove his pity and his grace and Love Movem him ye youth whom he has often told . Good bountears mercy from the times of the I doe, how course this heavy lofs to mounts; Because my monitor will not neturn Now this front semblance of his complete: the is thro Jefus made divinely great Chi vita Glorious Paltern to refuat . But when shall we to this heifed state arrive of When the Vame graces in our hearts do Showere

and referrabled to

My is fremit popular

Sur hall

from the Cheshunt Foundation Archives, Westminster College, Cambridge, MS A3/1/29

Escape of the great of a well But yet the common trailed the Sweet Seed Propolity land from fores with the respect to the Marian and comment and there is a reserve De 1211 Com Sully 120 South market and digital What some and have proved a contract My day a see how at hy mande his Waster Service and strong clay area has a six said. They Burnet Street or some through so went The second will be the second of the second March Land are sing in site States to protect for these secretary processes in an in-A would dear my her that we do no Elehold to see a recept them? Will colotive dand to be selectivities Ford grifts received for death as a morned last Late from 2 is held the long of the class about Samuel and the second of the s Stage of for set the Suly Security is secretarily Let an second in the second of the A Committee of the state of the The second secon Bose contain common wow a hind with hind

from the American Antiquarian Society, Worcester, Massachusetts: MSS Dept., Miscellaneous MSS boxes "W"

On the Dotto of the God Level Me Berijet the in sening hears it one it had been sening with he start ray and the Mark happy faint, on the immortel flow. Me hear they warmings a dad a se in more him let each one behold with and light requi The Saint agarding to be nation that From homes the Sugaries wings in y To marefrom sure to pair whistill day. Then by sing for the fire of this Go All parthy inger for the buff abother Let every one, with the same in good bar To bliff, and happings tension afece Then be Charlet irrage in our winds impressed And plant a favious near, giving Breek. They look incomprehensite some won, To lone, we how, at they exactly begins when While them we beg they soulline to peak, Thy Sacred faired in our heart words The make with one of its that grace par take Which This we with for the Beamer's starke Perhat a ble fing in this faire dans But when our Johns had a funder high, With contine bands he to Captivity And gifts wind for duth as their not god Lord find a Pastor, for they & we his I round word bereft of the war en to The rocks suppossive the ric graphy

The second second second second The state of the s

How A for in this holy Prophet mage. By outs weed ony was Dig of to of him a no so got with Shrists prices blood Can a per loine now a Sand with God -Atthey no Dros and fool and wife; 3/ Sugar all what this gent Saint has son The mater him for the than the Clarion star Lite on happy from your feats above. I found downer out with worth and lower The dought the Pathor of cirture and of Touth Some this which waste from draffy in his youth . Bran him, ye S. Binnet, Moore he has feet dak get more in head for the living thread Ben I hust your third, who cometh from above Angle or the pily a Paking race and love. Mount him ye youth when he hall often to GES bounteres Mercephron the Mines of Ca. too have care the might felt to mount Now this friend limberse of his life complete How a thro fefus wide Districtly great And left a glorious pallers to repush But when had we to this blish that arrive When the dame grace in our heart to three

from Frankenstein

Mary Wollstonecraft Shelley

Frankenstein was for a long time known mainly in editions derived from the 1831 version, which is, in fact, the third edition of the novel. First printed in 1818, Frankenstein, or the Modern Prometheus was published again in 1823, in an edition prepared by Shelley's father, William Godwin, while she was out of the country. Meanwhile, Shelley gave a copy of the 1818 edition with pen revisions to a friend of hers in Genoa, a copy that has come to be known as the Thomas Copy. When Shelley extensively revised her novel for the 1831 edition, she seems to have worked from a copy of 1823, not 1818, so that her revisions in the Thomas Copy were not published in her lifetime. The large portions of the manuscript of Frankenstein that still survive show that her husband, Percy Bysshe Shelley, extensively revised her prose and even contributed ideas to the plot. Unfortunately, the manuscript is missing for the selection reprinted here.