Justin Kaplan, el. WALT WHITMAN

POETRY AND PROSE

Leaves of Grass (1855)

Leaves of Grass (1891–92)

Supplementary Poems

Complete Prose Works (1892)

Supplementary Prose

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The Eighteenth Presidency!

Voice of Walt Whitman to each Young Man in the Nation, North, South, East, and West

FIRST, WHO ARE THE NATION?

Before the American era, the programme of the classes of a nation read thus, first the king, second the noblemen and gentry, third the great mass of mechanics, farmers, men following the water, and all laboring persons. The first and second classes are unknown to the theory of the government of These States; the likes of the class rated third on the old programme were intended to be, and are in fact, and to all intents and purposes, the American nation, the people.

Mechanics, farmers, sailors, &c., constitute some six millions of the inhabitants of These States; merchants, lawyers, doctors, teachers, and priests, count up as high as five hundred thousand; the owners of slaves number three hundred and fifty thousand; the population of The States being altogether about thirty millions, seven tenths of whom are women and children. At present, the personnel of the government of these thirty millions, in executives and elsewhere, is drawn from limbertongued lawyers, very fluent but empty, feeble old men, professional politicians, dandies, dyspeptics, and so forth, and rarely drawn from the solid body of the people; the effects now seen, and more to come. Of course the fault, if it be a fault, is for reasons, and is of the people themselves, and will mend when it should mend.

HAS MUCH BEEN DONE IN THE THEORY OF THESE STATES?

Very good; more remains. Who is satisfied with the theory, or a parade of the theory? I say, delay not, come quickly to its most courageous facts and illustrations. I say no body of men are fit to make Presidents, Judges, and Generals, unless

they themselves supply the best specimens of the same, and that supplying one or two such specimens illuminates the whole body for a thousand years.

I expect to see the day when the like of the present personnel of the governments, federal, state, municipal, military, and naval, will be looked upon with derision, and when qualified mechanics and young men will reach Congress and other official stations, sent in their working costumes, fresh from their benches and tools, and returning to them again with dignity. The young fellows must prepare to do credit to this destiny, for the stuff is in them. Nothing gives place, recollect, and never ought to give place except to its clean superiors. There is more rude and undeveloped bravery, friendship, conscientiousness, clear-sightedness, and practical genius for any scope of action, even the broadest and highest, now among the American mechanics and young men, than in all the official persons in These States, legislative, executive, judicial, military, and naval, and more than among all the literary persons. I would be much pleased to see some heroic, shrewd, fully-informed, healthy-bodied, middle-aged, beard-faced American blacksmith or boatman come down from the West across the Alleghanies, and walk into the Presidency, dressed in a clean suit of working attire, and with the tan all over his face, breast, and arms; I would certainly vote for that sort of man, possessing the due requirements, before any other candidate. Such is the thought that must become familiar to you, whoever you are, and to the people of These States; and must eventually take shape in action.

At present, we are environed with nonsense under the name of respectability. Everywhere lowers that stifling atmosphere that makes all the millions of farmers and mechanics of These States and helpless supple-jacks of a comparatively few politicians. Somebody must make a bold push. The people, credulous, generous, deferential, allow the American government to be managed in many respects as is only proper under the personnel of a king and hereditary lords; or, more truly, not proper under any decent men anywhere. If this were to go on, we ought to change the title of the President, and issue patents of nobility. Of course it is not to go on; the Americans are no fools. I perceive meanwhile that nothing less than

marked inconsistencies and usurpations will arouse a nation, and make ready for better things afterwards.

BUT WHAT AILS THE PRESENT WAY OF FILLING THE OFFICES OF THE STATES? IS IT NOT GOOD ENOUGH?

I should say it was not. To-day, of all the persons in public office in These States, not one in a thousand has been chosen by any spontaneous movement of the people, nor is attending to the interests of the people; all have been nominated and put through by great or small caucuses of the politicians, or appointed as rewards for electioneering; and all consign themselves to personal and party interests. Neither in the Presidency, nor in Congress, nor in the foreign ambassadorships, nor in the governorships of The States, nor in legislatures, nor in the mayoralities of cities, nor the aldermanships, nor among the police, nor on the benches of judges, do I observe a single bold, muscular, young, well-informed, wellbeloved, resolute American man, bound to do a man's duty. aloof from all parties, and with a manly scorn of all parties. Instead of that, every trustee of the people is a traitor, looking only to his own gain, and to boost up his party. The berths, the Presidency included, are bought, sold, electioneered for, prostituted, and filled with prostitutes. In the North and East, swarms of dough-faces, office-vermin, kept-editors, clerks, attaches of the ten thousand officers and their parties, aware of nothing further than the drip and spoil of politics-ignorant of principles, the true glory of a man. In the South, no end of blusterers, braggarts, windy, melodramatic, continually screaming in falsetto, a nuisance to These States, their own just as much as any; altogether the most impudent persons that have yet appeared in the history of lands, and with the most incredible successes, having pistol'd, bludgeoned, yelled and threatened America, the past twenty years into one long train of cowardly concessions, and still not through, but rather at the commencement. Their cherished secret scheme is to dissolve the union of These States.

WELL, WHAT MORE?

Is nothing but breed upon breed like these to be represented in the Presidency? Are parties to forever usurp the gov-

ernment? Are lawyers, dough-faces, and the three hundred and fifty thousand owners of slaves, to sponge the mastership of thirty millions? Where is the real America? Where are the laboring persons, ploughmen, men with axes, spades, scythes, flails? Where are the carpenters, masons, machinists, drivers of horses, workmen in factories? Where is the spirit of the manliness and common-sense of These States? It does not appear in the government. It does not appear at all in the Presidency.

LESSON OF THE SIXTEENTH AND SEVENTEENTH TERMS OF THE PRESIDENCY.

The sixteenth and seventeenth terms of the American Presidency have shown that the villainy and shallowness of great rulers are just as eligible to These States as to any foreign despotism, kingdom, or empire—there is not a bit of difference. History is to record these two Presidencies as so far our topmost warning and shame. Never were publicly displayed more deformed, mediocre, snivelling, unreliable, false-hearted men! Never were These States so insulted, and attempted to be betrayed! All the main purposes for which the government was established are openly denied. The perfect equality of slavery with freedom is flauntingly preached in the North-nay, the superiority of slavery. The slave trade is proposed to be renewed. Everywhere frowns and misunderstandings-everywhere exasperations and humiliations. The President eats dirt and excrement for his daily meals, likes it, and tries to force it on The States. The cushions of the Presidency are nothing but filth and blood. The pavements of Congress are also bloody. The land that flushed amazed at the basest outrage of our times, grows pale with a far different feeling to see the outrage unanimously commended back again to those who only half rejected it. The national tendency toward populating the territories full of free work-people, established by the organic compacts of These States, promulged by the fathers, the Presidents, the old warriors, and the earlier Congresses, a tendency vital to the life and thrift of the masses of the citizens, is violently put back under the feet of slavery, and against the free people the masters of slaves are everywhere held up by

the President by the red hand. In fifteen of The States the three hundred and fifty thousand masters keep down the true people, the millions of white citizens, mechanics, farmers, boatmen, manufacturers, and the like, excluding them from politics and from office, and punishing by the lash, by tar and feathers, binding fast to rafts on the rivers or trees in the woods, and sometimes by death, all attempts to discuss the evils of slavery in its relations to the whites. The people of the territories are denied the power to form State governments unless they consent to fasten upon them the slave-hopple, the iron wristlet, and the neck-spike. For refusing such consent, the governor and part of the legislature of the State of Kansas are chased, seized, chained, by the creatures of the President, and are to-day in chains. Over the vast continental tracts of unorganized American territory, equal in extent to all the present organized States, and in future to give the law to all, the whole executive, judicial, military and naval power of These States is foresworn to the people, the rightful owners, and sworn to the help of the three hundred and fifty thousand masters of slaves, to put them through this continent, with their successors, at their pleasure, and to maintain by force their mastership over their slave men and women, slave-farmers, slave-miners, slave-blacksmiths, slave-carpenters, slavecartmen, slave-sailors, and the like. Slavery is adopted as an American institution, superior, national, constitutional, right in itself, and under no circumstances to take any less than freedom takes. Nor is that all; to-day, to-night, the constables and commissioners of the President can by law step into any part of These States and pick out whom they please, deciding which man or woman they will allow to be free, and which shall be a slave, no jury to intervene, but the commissioner's mandate to be enforced by the federal troops and cannon, and has been actually so enforced.

ARE THE STATES RETARDED THEN?

No; while all is drowned and desperate that the government has had to do with, all outside the influence of government, (for ever the largest part,) thrives and smiles. The sun shines, corn grows, men go merrily about their affairs, houses are

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built, ships arrive and depart. Through evil and through good, the republic stands, and is for centuries yet to stand, immovable from its foundations. No, no; out of dastards and disgraces, fortunate are the wrongs that call forth stout and angry men; then is shown what stuff there is in a nation.

The young genius of America is not going to be emasculated and strangled just as it arrives toward manly age. It shall live, and yet baffle the politicians and the three hundred and fifty thousand masters of slaves.

NOMINEES OF THE POLITICIANS.

Now the term of the seventeenth Presidency passing hooted and spurned to its close, the delegates of the politicians have nominated for the eighteenth term, Buchanan of Pennsylvania, and Fillmore of New York, separate tickets, but men both patterned to follow and match the seventeenth term, both disunionists, both old politicians, both sworn down to the theories of special parties, and of all others the theories that balk and reverse the main purposes of the founders of These States. Such are the nominees that have arisen out of the power of the politicians; but another power has also arisen.

COUNTERACTION OF A NEW RACE OF YOUNG MEN.

A new race copiously appears, with resolute tread, soon to confront Presidents, Congresses and parties, to look them sternly in the face, to stand no nonsense; American young men, the offspring and proof of These States, the West the same as the East, and the South alike with the North.

America sends these young men in good time, for they were needed. Much waits to be done! First, people need to realize who are poisoning the politics of These States.

WHENCE THE DELEGATES OF THE POLITICIANS? WHENCE THE BUCHANAN AND FILLMORE CONVENTIONS?

Not from sturdy American freemen; not from industrious homes; not from thrifty farms; not from the ranks of freshbodied young men; not from among teachers, poets, savans, learned persons, beloved persons, temperate persons; not from among ship-builders, engineers, agriculturists, scythe-swingers, corn-hoers; not from the race of mechanics; not from that great strong stock of Southerners that supplied the land in old times; not from the real West, the log-hut, the clearing, the woods, the prairie, the hill-side; not from the sensible, generous, rude Californian miners; nor from the best specimens of Massachusetts, Maine, New Jersey, Pennsylvania, Ohio, Illinois, Wisconsin, Indiana, nor from the untainted unpolitical citizens of the cities.

WHENCE THEN DO THESE NOMINATING DICTATORS OF AMERICA YEAR AFTER YEAR START OUT?

From lawyers' offices, secret lodges, back-yards, bedhouses, and bar-rooms; from out of the custom-houses, marshals' offices, post-offices, and gambling hells; from the President's house, the jail, the venereal hospital, the station-house; from unnamed by-places where devilish disunion is hatched at midnight; from political hearses, and from the coffins inside, and from the shrouds inside of the coffins; from the tumors and abscesses of the land; from the skeletons and skulls in the vaults of the federal almshouses; from the running sores of the great cities; thence to the national, state, city, and district nominating conventions of These States, come the most numerous and controlling delegates.

WHO ARE THEY PERSONALLY?

Office-holders, office-seekers, robbers, pimps, exclusives, malignants, conspirators, murderers, fancy-men, post-masters, custom-house clerks, contractors, kept-editors, spaniels well-trained to carry and fetch, jobbers, infidels, disunionists, terrorists, mail-riflers, slave-catchers, pushers of slavery, creatures of the President, creatures of would-be Presidents, spies, blowers, electioneerers, body-snatchers, bawlers, bribers, compromisers, runaways, lobbyers, sponges, ruined sports, expelled gamblers, policy backers, monte-dealers, duelists, carriers of concealed weapons, blind men, deaf men, pimpled

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men, scarred inside with the vile disorder, gaudy outside with gold chains made from the people's money and harlot's money twisted together; crawling, serpentine men, the lousy combings and born freedom sellers of the earth.

STRIPT OF PADDING AND PAINT, WHO ARE BUCHANAN AND FILLMORE? WHAT HAS THIS AGE TO DO WITH THEM?

Two galvanized old men, close on the summons to depart this life, their early contemporaries long since gone, only they two left, relics and proofs of the little political bargains, chances, combinations, resentments of a past age, having nothing in common with this age, standing for the first crop of political graves and grave-stones planted in These States, but in no sort standing for the lusty young growth of the modern times of The States. It is clear from all these two men say and do, that their hearts have not been touched in the least by the flowing fire of the humanitarianism of the new world, its best glory yet, and a moral control stronger than all its governments. It is clear that neither of these nominees of the politicians has thus far reached an inkling of the real scope and character of the contest of the day, probably now only well begun, to stretch through years, with varied temporary successes and reverses. Still the two old men live in respectable little spots, with respectable little wants. Still their eyes stop at the edges of the tables of committees and cabinets, beholding not the great round world beyond. What has this age to do with them?

You Americans who travel with such men, or who are nominated on tickets any where with them, or who support them at popular meetings, or write for them in the newspapers, or who believe that any good can come out of them, you also understand not the present age, the fibre of it, the countless currents it brings of American young men, a different superior race. All this effervescence is not for nothing; the friendlier, vaster, more vital modern spirit, hardly yet arrived at definite proportions, or to the knowledge of itself, will have the mastery. The like turmoil prevails in the expressions of literature, manners, trade, and other departments.

TO BUTCHERS, SAILORS, STEVEDORES, AND DRIVERS OF HORSES—TO PLOUGHMEN, WOOD-CUTTERS, MARKETMEN, CARPENTERS, MASONS, AND LABORERS—TO WORKMEN IN FACTORIES—AND TO ALL IN THESE STATES WHO LIVE BY THEIR DAILY TOIL.

Mechanics! A parcel of windy northern liars are bawling in your ears the easily-spoken words Democracy and the democratic party. Others are making a great ado with the word Americanism, a solemn and great word. What the so-called democracy are now sworn to perform would eat the faces off the succeeding generations of common people worse than the most horrible disease. The others are contributing to the like performance, and are using the great word Americanism without yet feeling the first aspiration of it, as the great word Religion has been used, probably loudest and oftenest used, by men that made indiscriminate massacres at night, and filled the world so full with hatreds, horrors, partialities, exclusions, bloody revenges, penal conscience laws and test-oaths. To the virtue of Americanism is happening to-day, what happens many days to many virtues, namely, the masses who possess them but do not understand them are sought to be sold by that very means to those who neither possess them nor understand them. What are the young men suspicious of? I will tell them what it stands them in hand to be suspicious of, and that is American craft; it is subtler than Italian craft; I guess it is about the subtlest craft upon the earth.

WHAT IS THERE IN PROSPECT FOR FREE FARMERS AND WORK PEOPLE?

A few generations ago, the general run of farmers and work-people like us were slaves, serfs, deprived of their liberty by law; they are still so deprived on some parts of the continent of Europe. To-day, those who are free here, and free in the British islands and elsewhere, are free through deeds that were done, and men that lived, some of them an age or so ago, and some of them many ages ago. The men and deeds of these days also decide for generations ahead, as past men and deeds decided for us.

As the broad fat States of The West, the largest and best parts of the inheritance of the American farmers and mechanics, were ordained to common people and workmen long in advance by Jefferson, Washington, and the earlier Congresses, now a far ampler west is to be ordained. Is it to be ordained to workmen, or to the masters of workmen? Shall the future mechanics of America be serfs? Shall labor be degraded, and women be whipt in the fields for not performing their tasks? If slaves are not prohibited from all national American territory by law, as prohibited in the beginning, as the organic compacts authorize and require, and if, on the contrary, the entrance and establishment of slave labor through the continent is secured, there will steadily wheel into this Union, for centuries to come, slave state after slave state, the entire surface of the land owned by great proprietors, in plantations of thousands of acres, showing no more sight for free races of farmers and work-people than there is now in any European despotism or aristocracy; and the existence of our present Free States put in jeopardy, because out of that vast territory are to come states enough to overbalance all.

Workmen! Workwomen! Those immense national American tracts belong to you; they are in trust with you; they are latent with the populous cities, numberless farms, herds, granaries, groves, golden gardens, and inalienable homesteads, of your successors. The base political blowers and kept-editors of the North are raising a fog of prevarications around you. But the manlier Southern disunionists, the chieftains among the three hundred and fifty thousand masters, clearly distinguish the issue, and the principle it rests upon. McDuffie, disunionist governor, lays it down with candid boldness that the workingmen of a state are unsafe depositaries of political powers and rights, and that a republic can not permanently exist unless those who ply the mechanical trades and attend to the farm-work are slaves, subordinated by strict laws to their masters. Calhoun, disunionist senator, denounces and denies, in the presence of the world, the main article of the organic compact of These States, that all men are born free and equal, and bequeaths to his followers, at present leaders of the three hundred and fifty thousand masters, guides of the so-called democracy, counsellors of Presidents, and getters-up of the nominations of Buchanan and Fillmore, his deliberate charge, to be carried out against that main article, that it is the most false and dangerous of all political errors; such being the words of that charge, spoken in the summer of the 73d year of These States, and, indeed, carried out since in the spirit of congressional legislation, executive action, and the candidates offered by the political parties to the people.

ARE NOT POLITICAL PARTIES ABOUT PLAYED OUT?

I say they are, all round. America has outgrown parties; henceforth it is too large, and they too small. They habitually make common cause just as soon in advocacy of the worst deeds and men as the best, or probably a little sooner for the worst. I place no reliance upon any old party, nor upon any new party. Suppose one to be formed under the noblest auspices, and getting into power with the noblest intentions, how long would it remain so? How many years? Would it remain so one year? As soon as it becomes successful, and there are offices to be bestowed, the politicians leave the unsuccessful parties, and rush toward it, and it ripens and rots with the rest.

WHAT RIGHT HAS ANY ONE POLITICAL PARTY, NO MATTER WHICH, TO WIELD THE AMERICAN GOVERNMENT?

No right at all. Not the so-called democratic, not abolition, opposition to foreigners, nor any other party, should be permitted the exclusive use of the Presidency; and every American young man must have sense enough to comprehend this. I have said the old parties are defunct; but there remains of them empty flesh, putrid mouths, mumbling and squeaking the tones of these conventions, the politicians standing back in shadow, telling lies, trying to delude and frighten the people; and nominating such candidates as Fillmore and Buchanan.

PARTY PLATFORMS, SECTIONS, CREEDS.

What impudence! for any one platform, section, creed, no matter which, to expect to subordinate all the rest, and rule

the immense diversity of These free and equal States! Platforms are of no account. The right man is every thing. With the downfall of parties go the platforms they are forever putting up, lowering, turning, repainting, and changing.

THE UNCHANGEABLE AMERICAN PLATFORMS.

The platforms for the Presidency of These States are simply the organic compacts of The States, the Declaration of Independence, the Federal Constitution, the action of the earlier Congresses, the spirit of the fathers and warriors, the official lives of Washington, Jefferson, Madison, and the now well-understood and morally established rights of man, wherever the sun shines, the rain falls, and the grass grows.

THE FEDERAL CONSTITUTION.

Much babble will always be heard in the land about the Federal Constitution, this, that, and the other concerning it. The Federal Constitution is a perfect and entire thing, an edifice put together, not for the accommodation of a few persons, but for the whole human race; not for a day or a year, but for many years, perhaps a thousand, perhaps many thousand. Its architecture is not a single brick, a beam, an apartment, but only the whole. It is the grandest piece of moral building ever constructed; I believe its architects were some mighty prophets and gods. Few appreciate it, Americans just as few as any. Like all perfect works or persons, time only is great enough to give it area. Five or six centuries hence, it will be better understood from results, growths.

The Federal Constitution is the second of the American organic compacts. The premises, outworks, guard, defense, entrance of the Federal Constitution, is the primary compact of These States, sometimes called the Declaration of Independence; and the groundwork, feet, understratum of that again, is its deliberate engagement, in behalf of the States, thenceforward to consider all men to be born free and equal into the world, each one possessed of inalienable rights to his life and liberty, (namely, that no laws passed by any government could be considered to alienate or take away those born

rights, the penalties upon criminals being, of course, for the very purpose of preserving those rights.) This is the covenant of the Republic from the beginning, now and forever. It is not a mere opinion; it is the most venerable pledge, with all the forms observed, signed by the commissioners, ratified by The States, and sworn to by Washington at the head of his army, with his hand upon the Bible. It is supreme over all American law, and greater than Presidents, Congresses, elections, and what not, for they hurry out of the way, but it remains. Above all, it is carefully to be observed in all that relates to the continental territories. When they are organized into States, it is to be passed over to the good faith of those States.

ONE OR TWO RADICAL PARTS OF THE AMERICAN THEORY OF GOVERNMENT.

Man can not hold property in man. As soon as there are clear-brained original American judges, this saying will be simplified by their judgments, and no State out of the whole confederacy but will confirm and approve those judgments.

Any one of These States is perfect mistress of itself; and each additional State the same. When States organize themselves, the Federal government withdraws, absolved from its duties, except certain specific ones under the Constitution, and only in behalf of them can it interfere in The States.

The true government is much simpler than is supposed, and abstains from much more. Nine tenths of the laws passed every winter at the Federal Capitol, and all the State Capitols, are not only unneeded laws, but positive nuisances, jobs got up for the service of special classes or persons.

Every rational uncriminal person, twenty-one years old, should be eligible to vote, on actual residence, no other requirement needed. The day will come when this will prevail.

The whole American government is itself simply a compact with each individual of the thirty millions of persons now inhabitants of These States, and prospectively with each individual of the hundred millions and five hundred millions that are in time to become inhabitants, to protect each one's life, liberty, industry, acquisitions, without excepting one single in-

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dividual out of the whole number, and without making ignominious distinctions. Thus is government sublime; thus is it equal; otherwise it is a government of castes, on exactly the same principles with the kingdoms of Europe.

I said the national obligation is passed over to The States. Then if they are false to it, and impose upon certain persons, can the national government interfere? It can not, under any circumstances whatever. We must wait, no matter how long. There is no remedy, except in The State itself. A corner-stone of the organic compacts of America is that a State is perfect mistress of itself. If that is taken away, all the rest may just as well be taken away. When that is taken away, this Union is dissolved.

MUST RUNAWAY SLAVES BE DELIVERED BACK?

They must. Many things may have the go-by, but good faith shall never have the go-by.

By a section of the fourth article of the Federal Constitution, These States compact each with the other, that any person held to service or labor in one State under its laws, and escaping into another State, shall not be absolved from service by any law of that other State, but shall be delivered up to the persons to whom such service or labor is due. This part of the second organic compact between the original States should be carried out by themselves in their usual forms, but in spirit and in letter. Congress has no business to pass any law upon the subject, any more than upon the hundred other of the compacts between the States, left to be carried out by their good faith. Why should Congress pick out this particular one? I had quite as lief depend on the good faith of any of These States, as on the laws of Congress and the President. Good faith is irresistible among men, and friendship is; which lawyers can not understand, thinking nothing but compulsion will do.

But cannot that requirement of the fourth article of the Second Compact be evaded, on any plea whatever, even the plea of its unrighteousness? Nay, I perceive it is not to be evaded on any plea whatever, not even the plea of its unrighteousness. It should be observed by The States, in spirit and

in letter, whether it is pleasant to them or unpleasant, beholding in it one item among many items, each of the rest as important as it, and each to be so carried out as not to contravene the rest. As to what is called the Fugitive Slave Law, insolently put over the people by their Congress and President, it contravenes the whole of the organic compacts, and is at all times to be defied in all parts of These States, South or North, by speech, by pen, and, if need be, by the bullet and the sword.

THE EIGHTEENTH PRESIDENCY!

Shall we determine upon such things, then, and not leave them to the great judges and the scholars? Yes, it is best that we determine upon such things.

TO FREMONT, OF NEW YORK.

Whenever the day comes for him to appear, the man who shall be the Redeemer President of These States, is to be the one that fullest realizes the rights of individuals, signified by the impregnable rights of The States, the substratum of this Union. The Redeemer President of These States is not to be exclusive, but inclusive. In both physical and political America there is plenty of room for the whole human race; if not, more room can be provided.

TO THE AMERICAN YOUNG MEN, MECHANICS, FARMERS, BOATMEN, MANUFACTURERS, &C., OF VIRGINIA, DELAWARE, MARYLAND, THE CAROLINAS, KENTUCKY, TENNESSEE, GEORGIA, ALABAMA, FLORIDA, MISSISSIPPI, ARKANSAS, MISSOURI, LOUISIANA AND TEXAS.

How much longer do you intend to submit to the espionage and terrorism of the three hundred and fifty thousand owners of slaves? Are you too their slaves, and their most obedient slaves? Shall no one among you dare open his mouth to say he is opposed to slavery, as a man should be, on account of the whites, and wants it abolished for their sake? Is not a writer, speaker, teacher to be left alive, but those who lick up the spit that drops from the mouths of the three hundred and fifty thousand masters? Is there hardly one free, courageous soul left in fifteen large and populous States? Do the ranks of the owners of slaves themselves contain no men desperate and tired of that service and sweat of the mind, worse than any service in sugar-fields or corn-fields, under the eyes of overseers? Do the three hundred and fifty thousand expect to bar off forever all preachers, poets, philosophers—all that makes the brain of These States, free literature, free thought, the good old cause of liberty? Are they blind? Do they not see those unrelaxed circles of death narrowing and narrowing every hour around them?

You young men of the Southern States! is the word Abolitionist so hateful to you, then? Do you not know that Washington, Jefferson, Madison, and all the great Presidents and primal warriors and sages were declared abolitionists?

You young men! American mechanics, farmers, boatmen, manufacturers, and all work-people of the South, the same as the North! you are either to abolish slavery, or it will abolish you.

TO THE THREE HUNDRED AND FIFTY THOUSAND OWNERS OF SLAVES.

Suppose you get Kansas, do you think it would be ended? Suppose you and the politicians put Buchanan into the Eighteenth Presidency, or Fillmore into the Presidency, do you think it would be ended? I know nothing more desirable for those who contend against you than that you should get Kansas. Then would the melt begin in These States that would not cool till Kansas should be redeemed, as of course it would be.

O gentlemen, you do not know whom Liberty has nursed in These States, and depends on in time of need. You have not received any report of the Free States, but have received only the reports of the trustees who have betrayed the Free States. Do you suppose they will betray many thousand men, and stick at betraying a few men like you? Raised on plantations or in towns full of menial workmen and workwomen, you do not know, as I know, these fierce and turbulent races that fill the Northeast, the East, the West, the Northwest, the Pacific shores, the great cities, Manhattan Island, Brooklyn,

Newark, Boston, Worcester, Hartford, New Haven, Providence, Portland, Bangor, Augusta, Albany, Buffalo, Rochester, Syracuse, Lockport, Cleaveland, Detroit, Milwaukee, Racine, Sheboygan, Madison, Galena, Burlington, Iowa City, Chicago, St. Louis, Cincinnati, Columbus, Pittsburgh, Philadelphia, San Francisco, Sacramento, and many more. From my mouth hear the will of These States taking form in the great cities. Where slavery is, there it is. The American compacts, common sense, all things unite to make it the affair of the States diseased with it, to cherish the same as long as they see fit, and to apply the remedy when they see fit. But not one square mile of continental territory shall henceforward be given to slavery, to slaves, or to the masters of slaves—not one square foot. If any laws are passed giving up such territory, those laws will be repealed. In organizing the territories, what laws are good enough for the American freeman must be good enough for you; if you come in under the said laws, well and good; if not, stay away. What is done, is done; henceforth there is no further compromise. All this is now being cast in the stuff that makes the tough national resolves of These States, that every hour only anneals tougher. It is not that putty you see in Congress and in the Presidency; it is ironit is the undissuadable swift metal of death.

TO EDITORS OF THE INDEPENDENT PRESS, AND TO RICH PERSONS.

Circulate and reprint this Voice of mine for the working-men's sake. I hereby permit and invite any rich person, anywhere, to stereotype it, or re-produce it in any form, to deluge the cities of The States with it, North, South, East and West. It is those millions of mechanics you want; the writers, thinkers, learned and benevolent persons, merchants, are already secured almost to a man. But the great masses of the mechanics, and a large portion of the farmers, are unsettled, hardly know whom to vote for, or whom to believe. I am not afraid to say that among them I seek to initiate my name, Walt Whitman, and that I shall in future have much to say to them. I perceive that the best thoughts they have wait unspoken, impatient to be put in shape; also that the character, power,

pride, friendship, conscience of America have yet to be proved to the remainder of the world.

THE WORLD'S PORTENTS, ISSUES, THE 80TH YEAR OF THESE STATES.

The times are full of great portents in These States and in the whole world. Freedom against slavery is not issuing here alone, but is issuing everywhere. The horizon rises, it divides I perceive, for a more august drama than any of the past. Old men have played their parts, the act suitable to them is closed, and if they will not withdraw voluntarily, must be bid to do so with unmistakeable voice. Landmarks of masters, slaves, kings, aristocracies, are moth-eaten, and the peoples of the earth are planting new vast landmarks for themselves. Frontiers and boundaries are less and less able to divide men. The modern inventions, the wholesale engines of war, the worldspreading instruments of peace, the steamship, the locomotive, the electric telegraph, the common newspaper, the cheap book, the ocean mail, are interlinking the inhabitants of the earth together as groups of one family—America standing, and for ages to stand, as the host and champion of the same, the most welcome spectacle ever presented among nations. Every thing indicates unparalleled reforms. Races are marching and countermarching by swift millions and tens of millions. Never was justice so mighty amid injustice; never did the idea of equality erect itself so haughty and uncompromising amid inequality, as to-day. Never were such sharp questions asked as to-day. Never was there more eagerness to know. Never was the representative man more energetic, more like a god, than to-day. He urges on the myriads before him, he crowds them aside, his daring step approaches the arctic and the antarctic poles, he colonizes the shores of the Pacific, the Asiatic Indias, the birthplace of languages and of races, the archipelagoes, Australia; he explores Africa, he unearths Assyria and Egypt, he re-states history, he enlarges morality, he speculates anew upon the soul, upon original premises; nothing is left quiet, nothing but he will settle by demonstrations for himself. What whispers are these running through the eastern continents, and crossing the Atlantic and Pacific?

What historic denouements are these we are approaching? On all sides tyrants tremble, crowns are unsteady, the human race restive, on the watch for some better era, some divine war. No man knows what will happen next, but all know that some such things are to happen as mark the greatest moral convulsions of the earth. Who shall play the hand for America in these tremendous games? A pretty time to put up two debauched old disunionist politicians, the lees and dregs of more than sixty years! A pretty time for two dead corpses to go walking up and down the earth, to guide by feebleness and ashes a proud, young, friendly, fresh, heroic nation of thirty millions of live and electric men!