

Perceptual Adjustments: All Pronunciations are not Created Equal

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Introduction

People pronounce sounds differently for different reasons. Two ubiquitous reasons are:

1. **The Context** (e.g., Liberman et al., 1954) Contextually-driven changes are pervasive in dialects.

Examples of (contextually-driven) dialectal variations

R-dropping (*Where did you park the car?*): Boston speakers drop /r/'s after vowels, but never when /r/ is the first sound in a word, or when it occurs after a consonant

T-flapping (*latter [ladr] = ladder [ladr]*): American English speakers 'flap' /t/'s when they occur intervocally, but never when they start a stressed syllable

Place assimilation (*/s/ = ?sʃ before a [tr] cluster, as in 'street' or 'construction'*): In many Northeastern US dialects, /s/ becomes like /ʃ/ (sh), but only before a [tr] cluster

2. **The Speaker** (e.g., Peterson & Barney, 1952) – A speaker's age, gender, and linguistic experience will determine the acoustic realization of any particular sound.

Examples of (speaker-driven) idiolectal variations

Lisps, foreign accents, temporary physical states (food in one's mouth, being drunk)

The Question: How do listeners handle variation in pronunciation?

Previous Research: Psycholinguistics

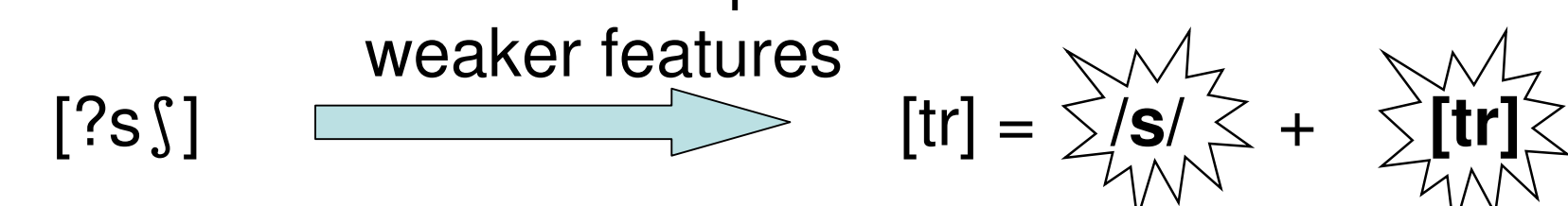
1. Listeners get rid of variability: Evidence based on contextually-driven variation

How might this work? One option: **feature parsing** (Gow et al.):

Listener hears a sound that's assimilated: [ʔsʃ] in /street/

They decode the features present in that sound: Some features are consistent with /s/, other (weaker) features are consistent with /ʃ/

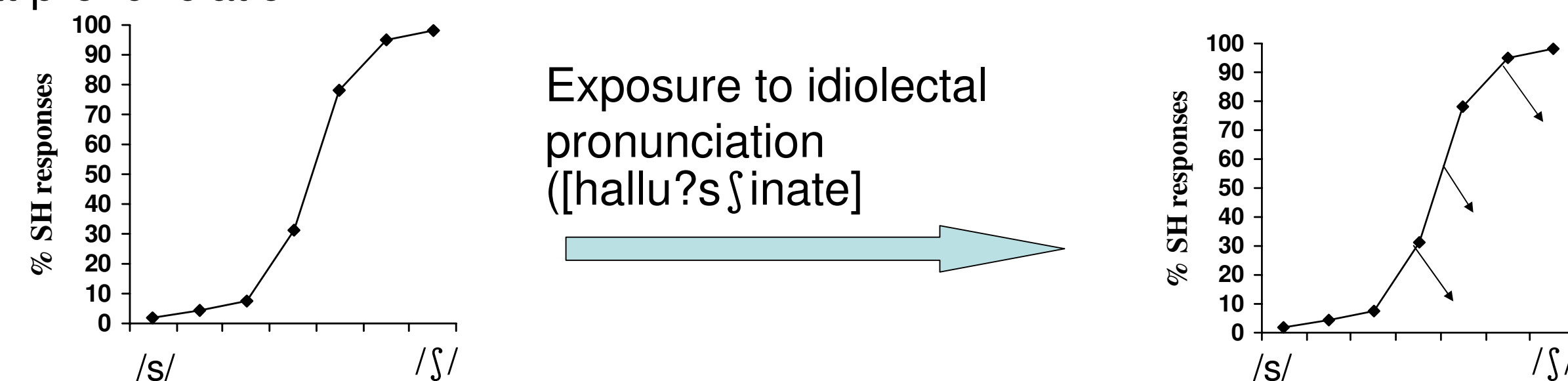
So they 'assign' the weaker features to the subsequent sound:



2. Listeners represent variability: Evidence based on speaker-driven variation

How might this work? One option: **perceptual learning**:

'odd' pronunciations result in phonemic categories that are expanded to accommodate that pronunciation.



Previous Research: Sociolinguistics

The different psycholinguistic accounts are based on different types of variation, but speech recognition models do not consider the source of a variation. Perhaps these models should? After all, listeners appear to:

3. Listeners use variability to form attributions about speakers: Speech perception, in turn, may be mediated by listeners' beliefs about the speaker

- Listeners' perceptual boundaries for a fricative contrast (/s/-/ʃ/) or a vowel contrast (/U/-/Δ) shifted depending on whether they saw a male or a female face 'producing' syllables which contained those sounds (Strand and colleagues)

- Listeners perceived vowels differently depending on what they believed to be the dialect of the speaker they were listening to (Niedzielski, 1999)

Our Research

Question

Does the source of a particular variation determine how the perceptual system adjusts to it?

Specifically: Is perceptual learning the same after exposure to **Dialectal** variation as after exposure to **Idiolectal** variation?

?sʃ as an Idiolect vs. as a Dialect – Background

Idiolectal variation (not contextually-constrained) → perceptual learning:

- /s/ in words like *hallucinate*, *obscene*, *parasite*
- /s/ replaced with a sound midway between /s/ and /ʃ/ (?sʃ)
- Listeners expand their category for /s/ to accommodate this idiolectal pronunciation (Kraljic & Samuel, 2005)

Dialectal variation (contextually-constrained) → ?? → perceptual learning?

- NY/LI dialect: /s/ becomes ?sʃ when it immediately precedes [tr] (*street*)
- Acoustically: Idiolect ?sʃ and Dialect ?sʃ are identical
- Perceptual system's task is also identical: Recognize the underlying /s/
- ONLY the source of the variation differs (*Idiolectal vs. Dialectal*)

Experiment Method

Experimental Groups

Phase 1: Exposure (Lexical Decision) – Two groups

Purpose: To expose listeners to a speaker whose pronunciation of /s/ is ambiguous (?sʃ)

Manipulation: Ambiguity was attributable either to an Idiolect or to a Dialect

- Idiolectal pronunciation:** [ʔsʃ] replaced /s/ in a variety of lexical contexts (e.g., *hallucinate*, *obscene*)
- Dialectal pronunciation:** [ʔsʃ] replaced /s/ only in when it immediately preceded [tr] (e.g., *construction*, *abstract*)

Phase 2: Category Identification Test

Purpose: to assess whether perceptual learning occurred for each exposure group

Task: All participants categorized items on a VCV continuum; C ranged /s/-like to /ʃ/-like

All participants: [asi] – [aʃi] continuum

Control Group

Phase 1: None

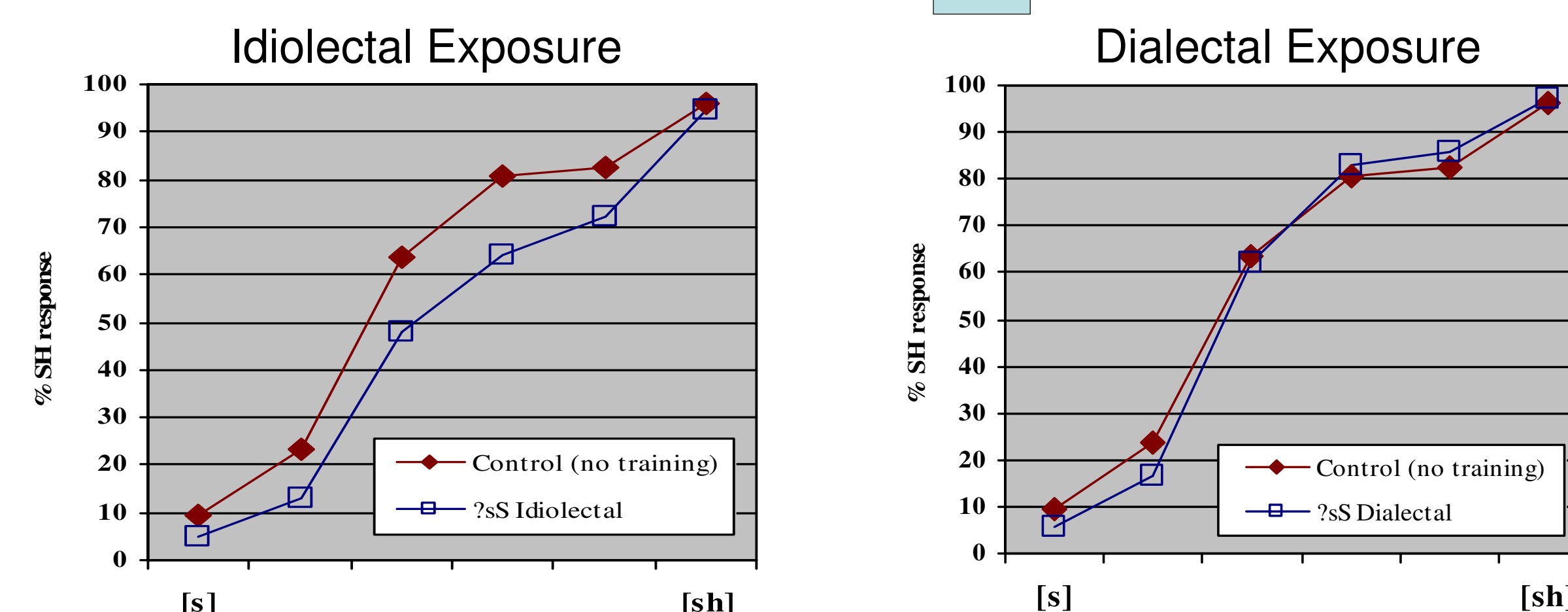
Phase 2: Same as experimental groups

Purpose: To provide a baseline to which experimental groups' responses were compared. If exposure resulted in perceptual learning, participants in the experimental group(s) should have significantly more /s/ responses than those in the control group.

Experiment Results

Listeners exposed to (?sʃ) as an Idiolectal variation → perceptual learning

Listeners exposed to (?sʃ) in Dialectal contexts → X → no perceptual learning



Why does dialectal exposure not lead to perceptual learning?

We think: Dialectal and Idiolectal variation are processed differently.

But one could argue that the lack of an effect might simply reflect:

- Many of our participants speak this dialect so...no need to adjust [str]?
- Perceptual learning is context-specific and so...the [asi]-[aʃi] categorization task may have failed to measure adaptation to dialectal variation?

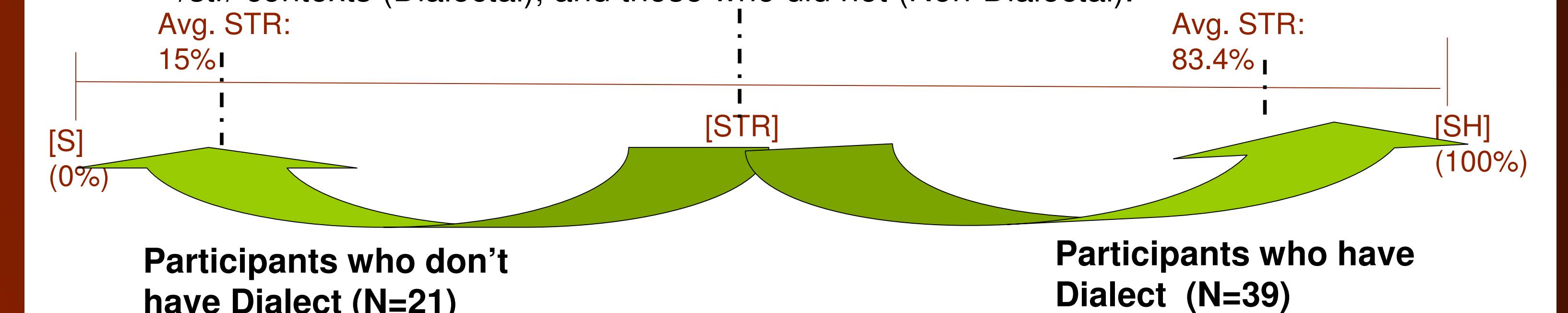
Lack of perceptual learning: Because participants have this dialect? **NO**

To investigate, we had participants from the experiment read aloud 10 sentences that contained words with /s/, /ʃ/ and /str/.

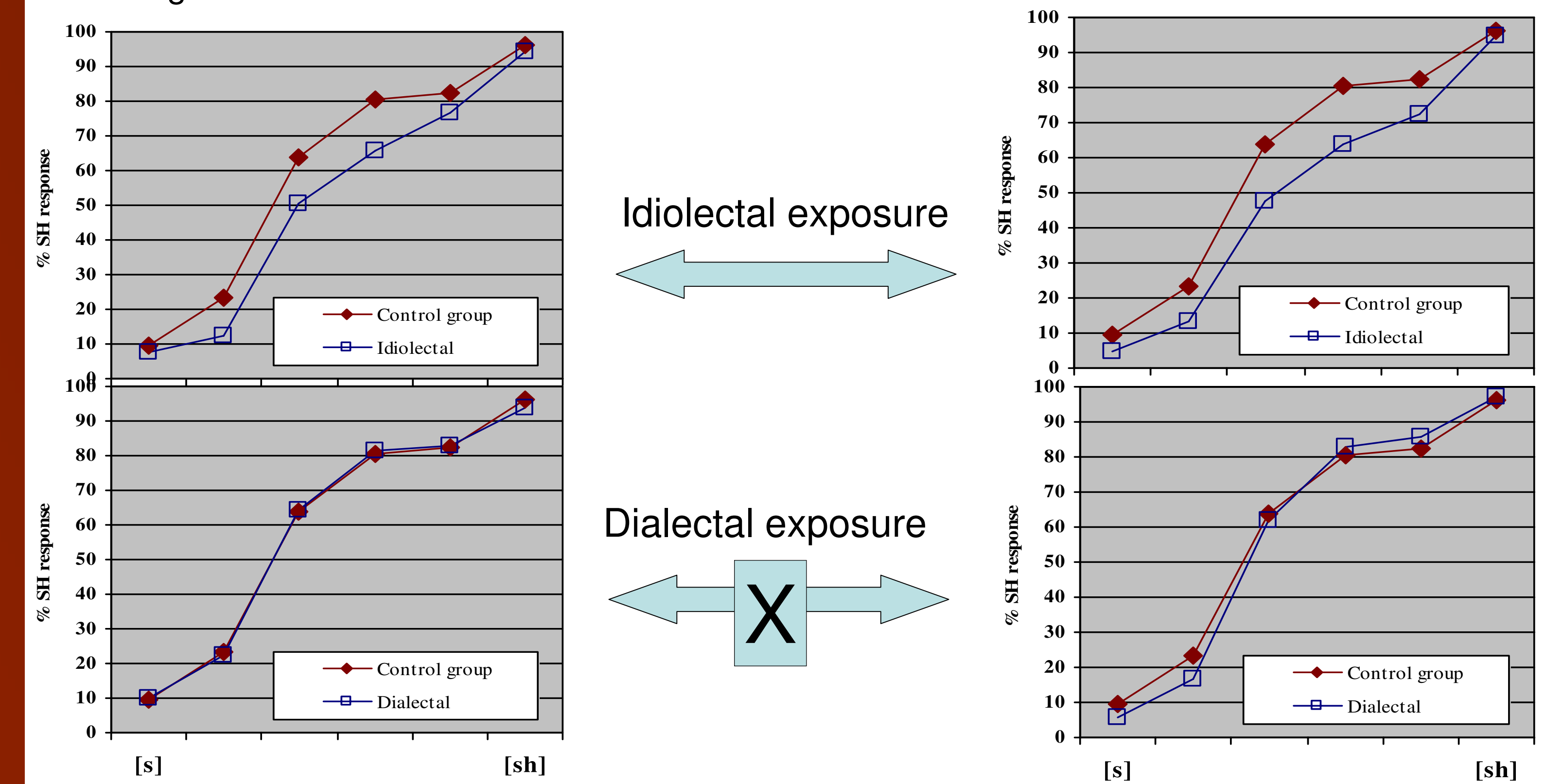
We obtained the mean frequency for each participant's /s/ (S), /ʃ/ (SH), and the /s/ in /str/ (STR). Within a speaker, /ʃ/ is always lower frequency than /s/.

We calculated the difference between each participant's S and their STR as a percentage of the difference between their S and SH. A person's STR production could then be assigned a value of 0% (perfectly equal to their S pronunciation), a value of 100% (equal to their SH pronunciation), or any number in between.

On the basis of these frequencies, we split participants into two groups: Those who exhibited ?sʃ in /str/ contexts (Dialectal), and those who did not (Non-Dialectal).



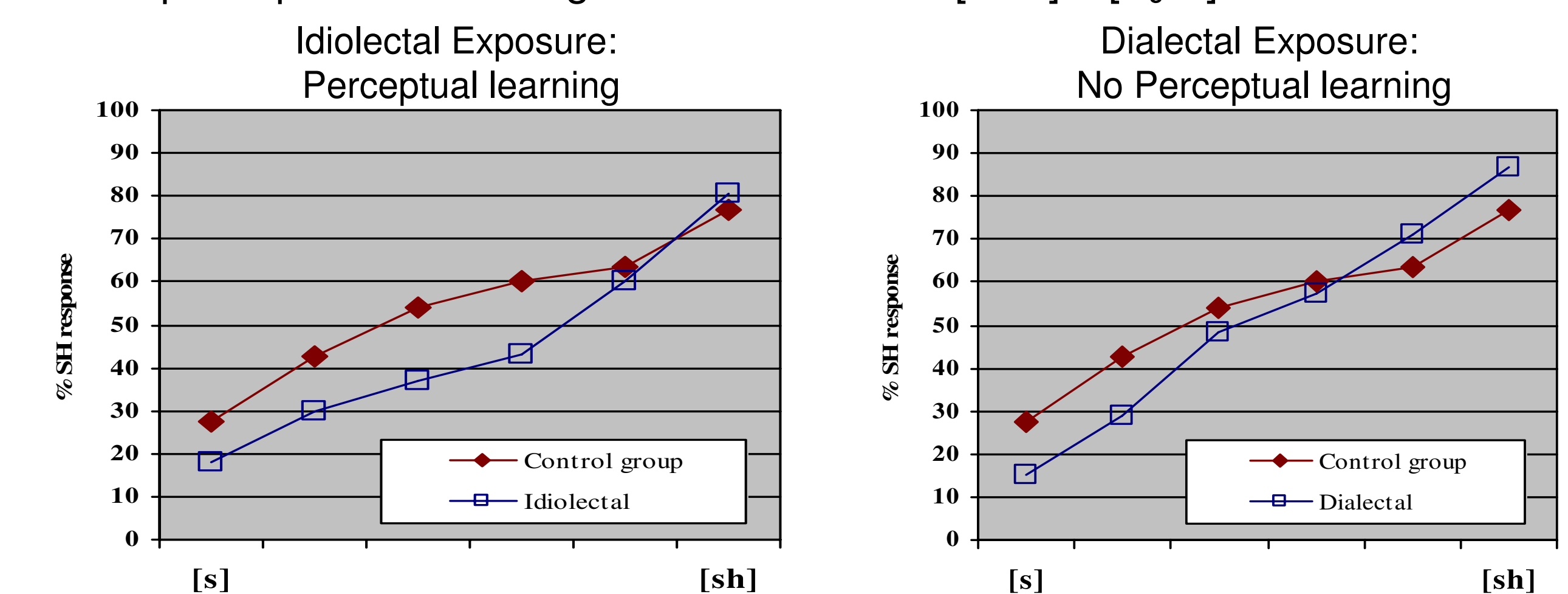
Both groups showed identical patterns of results: Perceptual learning of idiolectal variation, no learning for Dialectal variation:



Participants' own dialect doesn't account for the difference in perceptual learning

Lack of perceptual learning: Dialectal learning not captured by [asi]-[aʃi]? **NO**

Half of the participants also categorized items on an [astri] – [aʃtri] continuum.



Conclusions

All acoustic-phonetic variations are not treated identically by the perceptual system.

- Exposure to idiolectal pronunciation → general retuning of phonemic categories, even for phonetic contexts that were not in the exposure set.
- Exposure to the same pronunciation in the context of a dialect → X → no perceptual learning.